

GENERAL WARRANTY DEED

STATE OF ALABAMA)

8-23

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Forty-Two Thousand Seven Hundred Fifty and no/100 Dollars (\$42,750.00), to the undersigned grantor, Land Planning, Inc., a corporation, in hand paid by Federal Home Builders, Inc., the receipt of which is hereby acknowledged, the said Land Planning, Inc. does by these presents, grant, bargain, sell and convey unto the said Federal Home Builders, Inc. the following described real estate, situated in Shelby County, Alabama.

Lots 1, 4, 14, 15, and 27 and ALSO, commence at the SW corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 22, Township 20 South, Range 3 West, and run East along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section which is also the South line of Lots 10 and 9, Shannon Glen, Map Book 7, Page 94, to the intersection with the Northwest right of way line of the Southern Natural Gas Line easement and the point of beginning; thence turn an angle of 40 deg. 30 min. left and run along the Southeast lines of Lots 9, 8, 7, and 1, Shannon Glen to the intersection of said line with the West right of way line of Shamrock Drive; thence turn an angle to the right and run Southerly along the West right of way line of Shamrock Drive to its intersection with the South line of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 22, Township 20 South, Range 3 West; thence turn an angle to the right and run West along the South line of said Section to the point of beginning. Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, To the said Federal Home Builders, Inc. and its successors and assigns forever.

And said Land Planning, Inc. does for itself, its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Land Planning, Inc. by its President, Ramar Hamilton, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 3rd day of June , 1983.

ATTEST:

BY: Ramar Hamilton
President

ALL PROCEEDS ABOVE ARE PAID FROM MORTGAGE FILED HEREWITH.

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned a Notary Public in and for said County, in said State, hereby certify that Ramar Hamilton whose name as President of Land Planning, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 3rd day of June , 1983.

STATE OF ALA. SHELBY CO.

See Mtg 433 p. 992-996
1983 JUL 21 AM 9:53
See Mtg 434-01-05-09

Rec 150
Lab 100
250

Notary Public

My Commission Expires July 31, 1984

Hope A. Lewis
Notary Public

Attn: David J. Davis
Federal Home Builders
3840 Valley Head Rd.
Birmingham, Ala 35222