

830

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received by it in hand paid by the FEDERAL NATIONAL MORTGAGE ASSOCIATION does hereby grant, bargain, sell and convey and assign unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION all its right, title and interest in and to a certain mortgage executed to it by Marc M. & Janet M. Brashares on the 20th day of July, 19 83, and recorded in Volume 433, Page 81, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by John B. Johnson, its President and attested by Polly M. Prickett, its Assistant Vice President, (and its corporate seal to be hereto affixed), this 20th day of July, 19 83.

MORTGAGEAMERICA, INC.

BY [Signature]  
President

STATE OF ALA. SHELLEY CO.  
1583 JUL 21 AM 10:32  
Rec. 150  
Ind 100  
250  
JUDGE OF PROBATE

ATTEST:

Polly M. Prickett  
Assistant Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that John B. Johnson, whose name as President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 20th day of July, 19 83.

Patricia J. Richards  
Notary Public

My commission expires: 9-7-86

This instrument was prepared by  
Angela H. Bruce  
MORTGAGEAMERICA, INC.  
P.O. BOX 1001  
BIRMINGHAM, AL 35202