## CERTIFICATE OF JUDGMENT

## The State of Alabama **JEFFERSON COUNTY**

## DISTRICT COURT OF JEFFERSON COUNTY

No. DV 81 10681

	I, Polly Conradi, Clerk of do hereby certify that on the						
4	rendered by said Court in the case where Board of Trustees of the University of Alabama  dba University Hospitals and Clinics						
59	is Plaintiff, and						
600K <b>T</b> PACE <b>594</b>	is Plaintiff, and	Rt. 2 B					
500K	is Defendant, in favor of the s	said Plaintiff	<u>.</u>	and as	gainst the said Defend	dant	for the sum of
	One Thousand Six Hundr	ed Fifty-	nine & 8	<u>9/10</u> 0 (	1,659.89)		Dollars
	and also the sum of	\$32.00				<del>1                                    </del>	Dollars
	cost of said suit and that	Smith.	White &	<u>Hynds</u>	1.63 JUL 21 AM	10 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	
	are the Attorney of Record fo	r Plaintiff in	this case.	<del></del>	- 7 A.	<u> </u>	<u> </u>
1	Witness my hand this	9th			June		<u>983</u> .
√s	MITH, WHITE AND HYNDS, P.A.	•			- Gal	lly Cons	ali,Clerk
8	SUME 1734 ATEL STREET, NORT THE AVENUE AND 2 MD STREET, NORT BIRMINGHAM, ALASAIAN 35205		<u> </u>			<u> </u>	
	Ditance						
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	CERTIFICATE OF JUDGMENT	<del></del>		<del></del>			1)-19
	The State of Alabai	ma	DIS	STRICT (	COURT OF IFFER	0011	
	JEFFERSON COUNTY				COURT OF JEFFER No. DV 82 14304		
	I, Polly Conradi, Clerk of the	e DISTRIC	T COURT	OF THE			
•	do hereby certify that on the	9th	day of	<del></del>	February	in and for said (	County and State,
ر م	rendered by said Court in the cas	e where	Воа	rd of T	rustees of the	University of	Alabama dha
<u>ر</u> 1	<del></del>				rsity Hospitals		<del></del>
方のです	s Plaintiff, and	JoAnn Sco	tt	<del></del>			<del></del>
٠ -		Rt. 1 Lot Maylene 3	2 Cedar	Grove	· . <del></del>		<del></del>
٠ •	•			<del>-</del>	· — — — — — — — — — — — — — — — — — — —		
•	Defendant, in favor of the said Plaintiff and against the said Defendant for the sum of Three Thousand Seven Hundred & 74/100(\$3,700.74)						
	1	idred & 74	4/100(\$3,	<b>700.</b> 74	)	<u> </u>	_ · Dollars,
a	nd also the sum of	32.00		<del></del>		<del></del>	Dollars,
C	ost of said suit and thatS	mith, Whi	te & Hyn	ıds		S. 10.	
 at	c the Attorney of Passal 6 Pt						
	the Attorney of Record for Pl				527	N 10: 41	<del></del>
SMIT	Witness my hand this 2 H, WHILL AND HYNDS, P.A.	3rd	day of	- <del></del>	lay	. 19	<u>83.</u>
H18	SUITE 1734 2121 BU LDING VENUE AND 22110 STRUET, NORTH				Galle	Commo	•