D-19

The State of Alabama JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. DV 81 10681

		I, Polly Conradi, Clerk of	the DISTR	ICT COURT O	F JEFFERSON COUNTY,	in and for said County and State
		do hereby certify that on the _	7th	_ day of	October	
5		rendered by said Court in the c	ase where _		oard of Trustees of t	he University of Alabama
	4			dba Uni	iversi ty Hospitals an	d Clinics
) 2	PRICE 50	is Plaintiff, and is Defendant, in favor of the s	Vera M. Rt. 2 B	Poe		
_	. OOK		COLUMNI	.ana		
	æ	is Defendant, in favor of the s	aid Plaintiff	an	d against the said Defendan	nt for the sum of
•		One Thousand Six Hundr	ed Fifty-	nine & 89/10	00(\$1,659.89)	Dollar
		and also the sum of	\$32.00		State OF State Section	Dollar
		cost of said suit and that			İs	
					1.03 JUL 21 /H 10	
		are the Attorney of Record for	Plaintiff in	this case.		-1;-;
i		Witness my hand this	9th	day of	June	<u> </u>
/	sM	MITH, WHITE AND HYNDS, P.A.		•	\bigcirc	, 0
		SUITE 1734 2121 BUILDING H AVERUS AND 2 ND STREET, NORTH			Sall	onradi Clerk
	811	BIRMINGHAM, ALAJAMA 50203			······································	
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	. !	•	,	· 837		Speling
	Œ.	ERTIFICATE OF JUDGMENT				
		The State of Alaban				D 19
595		JEFFERSON COUNTY	14	DISTRIC	T COURT OF JEFFERSO	N. COID m.
					NoDV 82 14304	N COUNTY
		I, Polly Conradi, Clerk of the	DISTRICT	COURT OF T	NO. <u>DV 02 14304</u>	
	ďр	hereby certify that on the9	th da	ay of	February	and for said County and State,
	ren	ndered by said Court in the case	where	Board of	Truston	——, 19——, a judgment was
		endered by said Court in the case where Board of Trustees of the University of Alabama dba				
Le s		University Hospitals & Clinics				
(X000	15	Plaintiff, and	t. 1 Lot	2 Cedar Grov	e	
	-	Ma	ylene 35	114	- ·· ·	
	is D	Defendant, in favor of the said Plaintiff and against the said Defendant for the sum of				
	<u>Th</u>	ree Thousand Seven Hund	red & 74,	/100(\$3,700.	74)	
		also the sum of\$3			- · - — — — — — — — — — — — — — — — — —	
	cost	of said suit and thatSm	ith, Whit	e & Hynds		Dollars,
_ a	rc t	the Attorney of Record for Plain	ntiff in this			
	:				The second second	F41
SMI	TH,	Witness my hand this 231 WHITE AND HYNDS, P.A.	<u>. a</u> da	ay of	May	19_83
81H	avei	NUE AND 2210 STRLET, NORTH				T.
-	OHIL.	ATTION OF ACADEMA STORY			- Jacul	onral.