

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

In consideration of Thirty-nine thousand, six-hundred, thirty-one & 73/100
 Dollars, and accrued interest to date, paid to the undersigned
MORTGAGE CORPORATION OF THE SOUTH, FORMERLY, COBBS, ALLEN & HALL MORTGAGE
COMPANY, INC., the undersigned does hereby release the hereinafter described
property from the lien of the mortgage executed by Housing, Inc.

and recorded in MTA BK. Book 428 at page 620 in the office
of the Judge of Probate of Shelby County, Alabama. Said
property is described as follows, to-wit:

Lot 28 and the North five feet of Lot 27, according to the Survey of Cahaba Manor
Town Homes, Third Addition, as recorded in Map Book 7, page 158 in the Probate
Office of Shelby County, Alabama.

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BOOK

STATE OF ALA. SHELBY CO.
JUL 20 AM 9:21
1983 JUL 20 AM 9:21
Rec. 150
Sub 100
250
JUDGE OF PROBATE

WITNESS our hand and seal this 18th day of July 19 83.

ATTEST:

BY:

[Signature]
Assistant Secretary

MORTGAGE CORPORATION OF THE SOUTH

BY: [Signature]
Asst. Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County, in
said State hereby certify that Vivian T. Langston whose name as
Assistant Vice President, of MORTGAGE CORPORATION OF THE SOUTH, a
corporation, is signed to the foregoing instrument, and who is known to me,
acknowledged before me on this day, that being informed of the contents of
the instrument, he, as such officer and with full authority executed the
same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 18th day of July 19 83.

[Signature]
Notary Public

My Commission Expires: 05/26/84

Larry Halcomb