SHELBY COUNTY)			•	
KNOW AL	L MEN BY THESE PRESENTS, That	for and in consider	ation of the p	ayment of
ONE AND NO/100)	<u>D</u> ollars	(\$1.00	
	e considerations to the under		t Bank of Alaba	ma, National
Association, former	rly known as Birmingham Trust N	National Bank, does her	reby release and	l dischar ge
	operation of that certain mortgag	ge executed to it by W.M	CHANDALAR I . HUMPHRIES I d recorded in	DEV., INC & ENTERPRISES, I
under date of I				
Probate Office of	SHELBY County, A	LABAMA , in B	OOK 370, PAGI	_ 40£
the following described lot or parcel of land to wit:				
PAGE 655	Parcel 1 Lots 297, 298, 300, 302, 305, 308, and 328, according to the survey of Chandalar South, Sixth Sector, as recorded in Map Book 7, page 49 in the Probate Office of Shelby County, Alabama.			
B00% 51	Parcel II Lot 319 and 320, according to the survey of Chandalar South, Sixth Sector, Addition, as recorded in Map Book 7, page 50 in the Probate Office of Shelby County, Alabama.			
It is understood, however, that the execution of this release shall in no wise				
operate to release or impair the lien or security of said mortgage upon the property remain-				
ing subject there	eto.			
IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has				
hereunto set its signature by STEVE A. MORRIS its ASST VICE PRESIDENT, who is duly authorized				
	instrument to be executed this		of JULY	
19_83				
	1583 JUL 20 FM 1: 40 PM 55	SOUTHTRUST BANK NATIONAL ASSOCIA	COF ALABAMA ATION	١,
	1983 JUL 20 FM 1: 40	BY: Herry a	5/lovi	<u></u>
STATE OF ALABAMA)	DICAR OF PRIEME	ITS: ASST VICE PRE	ESIDENT	· · · · · · · · · · · · · · · · · · ·
JEFFERSON COUNTY)		ic in and for said Co	ounty, in said	County, in Sat
I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that STEVE A. MORRIS , whose name as ASST VICE PRESIDENT				
	ank of Alabama, National Associ			
of Southfrust B			_	

PARTIAL RELEASE

STATE OF ALABAMA)

foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

> day of JULY 13th Given under my hand and official seal, this

19_83

Mande- 1. Sestione Notary Public SouthTrust Bank of Alabama, National Association This Instrument Was Prepared

BY: STEVE A. MORRIS/ag (TRICIA LLOYD)

ITS: ASST VICE PRESIDENT

My Commission Expires March 20, 1984

F60196