

STATE OF ALABAMA)
SHELBY COUNTY)

784
PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of ONE AND NO/100-----Dollars (\$1.00) and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of that certain mortgage__ executed to it by W. M. HUMPHRIES ENTERPRISES INC. under date__ of 7/18/78 and recorded in the Probate Office of SHELBY County, ALABAMA , in BOOK 380, PAGE 640 AND CORRECTED IN BOOK 382, PAGE 139.

the following described lot or parcel of land to wit:

Parcel I
Lots 297, 298, 300, 302, 305, 308, and 328, according to the survey of Chandalar South, Sixth Sector, as recorded in Map Book 7, page 49 in the Probate Office of Shelby County, Alabama.

Parcel II
Lot 319 and 320, according to the survey of Chandalar South, Sixth Sector, Addition, as recorded in Map Book 7, page 50 in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by STEVE A. MORRIS itsASST VICE PRESIDENT , who is duly authorized and has caused this instrument to be executed this 14th day of JULY 19 83 .

Re. 200
Ind. 100
300
STATE OF ALA. SHELBY CO.
JUL 20 1983
1983 JUL 20 PM 1:42

SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION

BY: Steve A Morris

ITS: ASST VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

Thomas W. Henderson
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that STEVE A. MORRIS , whose name asASST VICE PRESIDENT of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 14th day of JULY 19 83 .

SouthTrust Bank of Alabama, National Association
This Instrument Was Prepared
BY: STEVE A. MORRIS/ag (TRICIA LLOYD)
ITS: ASST VICE PRESIDENT

Wanda L. Lusk
Notary Public
My Commission Expires March 20, 1984

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