1

KNOW ALL M	EN BY THESE PRE	SENTS, The	t for and in	consider	ation of	the payment of
ONE DOLLAR AND N	O/100		Do	llars	(\$1.00)
and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National						
Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge						
from the lien and operation of that certain mortgage executed to it by W. M. HUMPHRIES CONST., C						
under date of	August 14, 1979	•		an	d recorded	l in the
Probate Office of	Shelby	County,	Alabama	, in	BOOK 396,	PAGE 384

the following described lot or parcel of land to wit:

51 me 690

BOOK

Lot 192, according to the Survey of Chandalar South, as recorded in Map Book 6, Page 69, in the Probate Office of Shelby County.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has nereunto set its signature by STEVE A. MORRIS — its ASST.VICE PRESIDENT, who is duly authorized and has caused this instrument to be executed this — 15th —— day of —— July —— 19—83—.

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SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

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STATE OF ALABAMA)

JEFFERSON COUNTY)

ITS: ASSISTANT VICE PRESIDENT

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that STEVE A. MORRIS , whose name as ASST. VICE PRESIDENT of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

15th

day of July

19 83

SouthTrust Bank of Alabama, National Association
This Instrument Was Prepared
By: STEVE A. MORRIS/sw (TRICIA LLOYD)

and the state of t

TS: ASST. VICE PRESIDENT

F60196