

STATE OF ALABAMA)

790
PARTIAL RELEASE

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

ONE DOLLAR AND NO/100-----Dollars (\$ 1.00)

and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge

from the lien and operation of that certain mortgage^s executed to it by CHARLES A. & SUSAN CORSENTINO AND CORSENTINO PROPERTIES, INC. under date___ of December 18, 1979 and recorded in the

Probate Office of Shelby County, Alabama , in BOOK 399, PAGE 832; BOOK 399, PAGE 823

the following described lot or parcel of land to wit:

Lot 184, according to the survey of Nottingham, 3rd Sector, as recorded in Map Book 118, Page 4, in the Probate Office of Jefferson County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by STEVE A. MORRIS its ASST. VICE PRESIDENT, who is duly authorized and has caused this instrument to be executed this 12th day of July 19 83 .

STATE OF ALA. SHELBY CO. REC. 200
JUL 20 1983
1983 JUL 20 PM 1:49
JUDGE OF PROBATE

300 SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: Steve A. Morris

ITS: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that STEVE A. MORRIS , whose name as ASST. VICE PRESIDENT of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 12th day of July

19 83 .

Julia L. Harris
Notary Public

My Commission Expires August 28, 1985

SouthTrust Bank of Alabama, National Association
This Instrument Was Prepared
BY: STEVE A. MORRIS/sw (CHARLIE WATKINS)
ITS: ASST. VICE PRESIDENT

F60196