Abbignment of Moriguge - Alabama - mid state

Homes, Inc.

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

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Kinow All Men By Chesse Pres	sents, That the unde	reigned MID STATE HOMES, Inc.,
a corporation existing under the laws of the State of Fl		
unble considerations in hand paid by MID STAT.	е номез, ; , 1500 N. Da	tle Manny, Tampa, Fla., does hereby sell,
Convey, transfer, set over and appign unto the said J	IIM WALTER Inc., its'	heirs, successors and assigns forever,
ume certain mortgage dated the12thday of	February 19	83 من الله Jimmy Taylor and
Waverlyn Taylor, as n	nortgagor, to the saidMID	STATE tonies, Inc., as morgagee, covering
the following described real property situated in the Cou		
All that part of the SE's of the SE's of Se Shelby county, Alabama, Containing 1.7 ac Hiwathata Road.	-	-
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• }		
and which said mortgage is recorded in Mortgage Book	.430 page189	9-190, of the Probate Court records of
Shelby		
wou the indebtedness thereby secured and all of its fig	cht, title and interest in o	element to man made a part nettor, together
TO HAVE AND TO HOLD unto the said ,JIM	WALTER	at to the property therein described.
· · · · · · · · · · · · · · · · · · ·	STATE.	eits, successors and assigns forever.
IN WITNESS WHEREOF, the undersigned MID		
causing its corporate name to be signed and its corp	porate seal affixed hereto	byH.R. Clarkson
as its Assistant Vice President, and by causing	ky L. Mook	monomical and a second and as the control of the co
congruention, to attest the same both said officers being he		
July 19.83		The state of the s
Bully Market STOFFER	STATE HOME	ES, Inc., (CORPORATE SEAL)
Secretary 1983 SEP 26		Vice President
· · · · · · · · · · · · · · · · · · ·		
STATE OF FLORIDA	Andrew 2	
COUNTY OF HILLSBOROUGH	•	
I, Patti L. Schmid	ry Public in and for said C	ounty in said State, do hereby certify that
H. R. Clarkson		ky L Mook
consendance, they, as such officers and with full power an	id authority, executed the s	es, Inc., a Pronda Corporation, are signed to ly that, being informed of the contents of the lattic voluntarity for and as the act of said
Given under my hund and notarial soul this20	Oth day of July	•
This instrument prepared by: II. R. CLARKSON	Tatu 2	19.83
MID STATE HORIES, INC.,	Notary Pul	lic, State of Florida at Large
1500 N Dale Mahry, Tampa, Hounta	(SEAL)	My Commission Expires Feb. 7, 1885.

P. O. Box 195

BIRMINGHAM, ALABAMA 35201