This instrument was prepared by: (Name) Bill D. Eddleman (Address) 510 Bank for Savings Building, Birmingham, AL 35203	
(Rouless)	ing, Birmingham, AL 35203
WARRANTY DEED	
STATE OF ALABAMA)	
SHELBY COUNTY) KNOW ALL MEN BY T	HESE PRESENTS,
That in consideration of * * NINETEEN THOUSAND and 00/100 (\$19,000.00) * Dollars,	
to the undersigned grantors, Davis and Perkins, Inc., a corporation, and Eddleman Properties, Inc., a corporation, in hand paid by Grantees herein, the receipt of which is hereby acknowledged, the said Davis and Perkins, Inc. and Eddleman Properties, Inc. does by these presents, grant, bargain, sell and convey unto	
D. L. Acton Building Co., Inc.	
(herein referred to as "Grantees", whether one or more) the following described real estate, situated in Shelby County, Alabama, to-wit:	
Lot 6 Cumberland Trace, survey of Meadow Brook, Second Sector, Second Phase, as recorded in map book 7, page 130 in the office of the Judge of Probate of Shelby County, Alabama.	
The above described property is conveyed subject to existing covenants, restrictions, conditions, limitations, rights of way, and easements of record.	
Mineral and mining rights excepted. The purchase price resited shows as a side of the purchase price resited shows as a side of the purchase price resited shows as a side of the purchase price residence as a side of the purchase price residence as a side of the purchase price as a side of the purchase purchase price as a side of the purchase purchase purchase price as a side of the purchase purcha	
The purchase price recited above was paid from mortgage loan closed simultaneously herewith.	
TO HAVE AND TO HOLD to the said Grantees, its successors and assigns forever.	
And said Grantors do for themselves, their successors and assigns, covenant with said Grantees, its successors and assigns, that they are lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that they have a good right to sell and convey the same as aforesaid, and that they will, and their successors and assigns shall, warrant and defend the same to the said Grantees, its successors and assigns forever, against the lawful claims of all persons.	
IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals by their duly authorized officers this 17th day of June , 19 83.	
ATTEST:	DAVIS AND PERKINS, INC.
· · · · · · · · · · · · · · · · · · ·	BY: Amulton tolking for
ATTEST:	EDDLEMAN PROPERTIES, INC.
Tay It. Mester	BY: Naudas W. Edlleman Vice-PRESIDENT

Jack a.

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Warnitton Profine, Do whose name as the President of Davis and Perkins, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18

MY COMMISSION EXPIRES SEPT. 17.

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Douglas D. Eddleman whose name as Vice President of Eddleman Properties, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17 day of June, 1983.