

STATE OF ALABAMA)

SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration paid to the undersigned, Donald E. Harrison, Inc., the undersigned does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by Osborn Enterprises, Inc., which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, in Mortgage Book 377, Page 402; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quitclaim and convey unto Osborn Enterprises, Inc., all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

PARCEL I

The NW 1/4 of the NW 1/4 of Section 14, Township 19 South, Range 2 West.

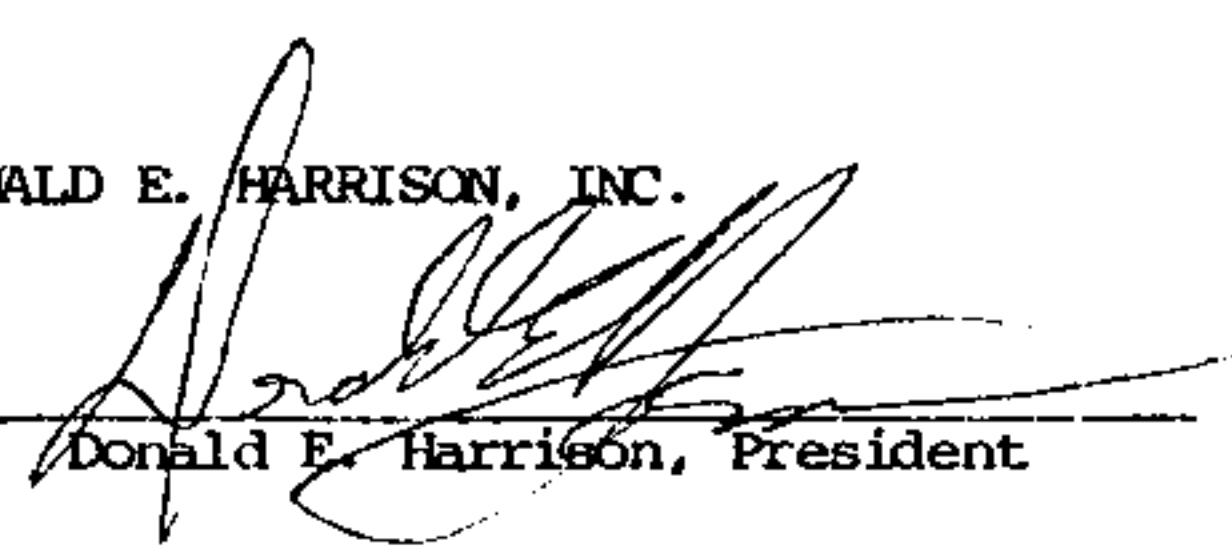
PARCEL II

One (1) acre, more or less, situated in the SW 1/4 of the SW 1/4 of Section 11, Township 19 South, Range 2 West, more particularly described as follows: Begin at the SW corner of said SW 1/4 of SW 1/4 and run north along west boundary line of said 1/4 - 1/4 section 56.61 ft. to an iron pin located on the SE right-of-way line of Valleydale Road (said right-of-way being 80 feet in width); thence turn right 45° 25' and run in a northeasterly direction along the SE right-of-way line of Valleydale Road 336.67 feet to an iron pin; thence turn right 144° 35' and run in a southerly direction parallel to the West boundary line of said 1/4 - 1/4 section 303.19 feet to an iron pin located on the South boundary line of said 1/4 - 1/4 section; thence turn right 92° 27' and run in a westerly direction along the South boundary line of said 1/4 - 1/4 section 240 feet to the point of beginning.

IN WITNESS WHEREOF, The undersigned, Donald E. Harrison, Inc., has caused these presents to be executed on this 30 day of June, 1983.

DONALD E. HARRISON, INC.

By


Donald E. Harrison, President

Jack A.

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STATE OF ALABAMA,

COUNTY OF JEFFERSON

I, the undersigned, a notary public in and for said county in said state, hereby certify that Donald E. Harrison, whose name as President of Donald E. Harrison, Inc., a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 30 day of

June, 1983.

Edith C. Galtner
Notary Public

My Commission expires:

Feb. 13, 1984

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 JUL 18 PM 1:43

Thomas A. Shoups, Jr.
JUDGE OF PROBATE

fee 3.00
sub 1.00
4.00

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