

THE STATE OF ALABAMA
COUNTY OF Shelby

RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned _____

Merchants & Planters Bank

is the owner and holder of record of that certain mortgage executed by _____

Cairns/Scott-Long Company, an Alabama Partnership

to Merchants & Planters Bank dated the 30th

day of November, 1977 and recorded in the office of the Judge of Probate of Shelby

County, Alabama, in Mortgage Book 372 at page 167

in which mortgage the following described land and other land is described and conveyed;

Lot 12, Block 4, according to the survey of Meadowlark Subdivision,
as recorded in Map Book 7, Page 98, in the Probate Office of Shelby
County, Alabama.

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WHEREAS, for the consideration herein set out, the said _____

Merchants & Planters Bank

has agreed to

release from the lien of said mortgage the above described property.

NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of One Dollar (\$1.00) and

Merchants & Planters Bank

good and valuable consideration paid to the _____

by Cairns/Scott-Long Company, an Alabama Partnership on the execution

and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said _____

Merchants & Planters Bank

does hereby release, remise, convey and quit-claim

unto the said Cairns/Scott-Long Company

their heirs and assigns from the lien, operation and effect of said mortgage the land described in said
mortgage

Merchants & Planters Bank

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Mortgagor Cairns/Scott-Long Company, an Alabama Partnership

Mortgagee Merchants & Planters Bank

as hereinabove described.

As to all other land described in said mortgage, the lien thereof shall remain in full force and effect unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said

Cairns/Scott-Long Realty

their heirs and assigns, forever. This release is given for the purpose of enabling

_____ to make a

valid conveyance of said lands free and clear of lien of said mortgage and as enducement to

_____ acquire said land.

IN WITNESS WHEREOF the Merchants & Planters Bank

a corporation, acting by and through its Executive Vice President its duly

authorized officer, has caused this instrument to be signed, its name and corporate seal affixed thereto on

this the 14th day of July, 19 83.

STATE OF ALA. SHELBY CO.

Merchants & Planters Bank

I CERTIFY THIS
INSTRUMENT WAS FILED

By: [Signature]

Executive Vice President

THE STATE OF ALABAMA

1983 JUL 18 AM 9:04

COUNTY OF Shelby

[Signature]
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that

John P. Kelly

whose name as

Executive Vice President

of Merchants & Planters Bank

is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he as such officer and with full authority executed the same voluntarily as and for the act of said corporation on the day the same bears date.

Given under my hand and seal this the 14th day of July, 19 83

[Signature]
Notary Public

My Commission Expires September 14, 1984

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