

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

For valuable consideration in hand paid to the undersigned, Hall Financial Services, Inc, an Alabama Corporation, by Mortgage Corporation of the South

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Mortgage Corporation of the South

that certain mortgage executed by Mildred H. & William W. Merrill

bearing date of the 11th day of July, 19 83
and recorded in Volume 433 Page 1686 of the mortgage records in the
Office of the Probate Judge of _____, Alabama, together with
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Hall Financial Services, Inc., has caused this instrument
to be executed by Thomas F. Hall, II
its President, who is thereunto duly authorized, and the seal
of said Company attested by Thomas F. Hall, II, its Secretary
, to be hereunto affixed, on this the 11th day of
July, 19 83.

Hall Financial Services, Inc.

By [Signature]

Its President

ATTEST:

[Signature]

Secty. - Treas. OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

Rec. 150
JUL 1983
250

1983 JUL 18 AM 8:43

I, Thomas F. Hall, II TRAVIS W. TAYLOR, a Notary Public in and for said
county in said state hereby certify that Thomas F. Hall, II

whose name as President of Hall Financial Services, Inc.
a corporation, is signed to the foregoing transfer and who is known to me,
acknowledged before me on this day that, being informed of the contents of the
transfer, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12 day of July, 19 83.

[Signature]
Notary Public

Calhoun Title