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CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed as	Printed and for Sale by Roberts & Son, Birmingham	
THE STATE OF ALA	ABAMA {	No.2	No. XX2054	
SHELBY	County <sup>}</sup>	CLECOURT,	PRESENT	TERM, 19 <u>72</u>
I, Kyle Lansford		, Clerk	Inferior of the Straut Co	r urt for said County
and State, hereby certify that on the		May		, 19_72_,
CENTRAL STATE BANK, a bar	king corporation	n,	<del></del>	, Plaintiff,
recovered of DONALD C. WHITS	SELL		- <del></del>	Defendant,
Inferior in the CHACK Court of said County,	nortely			
of the State of Alabama	• -	•	ant	
with a balance due, with	<del></del>	·· <del></del> ,	<del></del>	
RXXXXXXXXXX TWO HINDRED I			<del></del>	Dollars,
	•			
and the further sum of None		<u></u>	· · · · · ·	Dollars,
costs of suit, and that Wade H. I	Morton, Jr., Att	orney at Law. Colum	<u>biana, Alaba</u>	ma,
is Plaintiff's Attorney of record,				
Given under my hand, this 18th	day of	- July		, 19 83
· · · · · · · · · · · · · · · · · · ·		Kyle	Lange	Clerk.
I hereby further certify that said				
was on the day of 3.3.3	THE THIS	·	19	, transferred to
*.1 ~ ~	PROPERTY WAS FILLER	as shown by record in my o		
	o ou to Di	as snown by record in my o	me.	
1383	I JUL 18 LM TO			, Clerk.
	P when	2		
- F/J	JUDGE OF FREENTE			
	GODGE OF THESE	*		

RETURN TO: Wade H. Morton, Jr.