

BOOK PAGE 578

THE STATE OF ALABAMA

SHELBY County

INFERIOR

~~XIXXX~~ COURT,

No. ~~CV~~ 2252

PRESENT

TERM, 19 73

Inferior

Clerk of the ~~Circuit~~ Court for said County

I, Kyle Lansford

and State, hereby certify that on the 29th day of March, 19 73

C. C. COMPTON d/b/a CAL COMPTON MOTORS, Plaintiff

recovered of HUBBARD UNDERWOOD a/k/a BUCK UNDERWOOD, Defendant

Inferior Money in the ~~Circuit~~ Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of SIX HUNDRED FORTY FIVE and 04/100 (\$645.04) - - - - - Dollars,

without accrued interest,

and the further sum of EIGHTEEN and 70/100 (\$18.70) - - - - - Dollars,

costs of suit, and that Wade H. Morton, Jr., Attorney at Law, Columbiana, Alabama,

is Plaintiff's Attorney of record.

Given under my hand, this 1th day of July, 1983

Kyle Lansford, Clerk.

I hereby further certify that said

was on the day of, 19, transferred to

as shown by record in my office.

1983 JUL 18 PM 4:00

Thomas A. Shaw, Jr.
JUDGE OF APPEALS

RETURN TO: Wade H. Morton, Jr.

669

BOOK PAGE 579

THE STATE OF ALABAMA

SHELBY County

INFERIOR

~~XIXXX~~ COURT,

No. ~~CV~~ 1275

PRESENT

TERM, 19 72

Inferior

Clerk of the ~~Circuit~~ Court for said County

I, Kyle Lansford

and State, hereby certify that on the 20th day of June, 19 72

THE CONTINENTAL INSURANCE COMPANY, a corporation, Plaintiff

recovered of HUEY L. BURNETT, Defendant

Inferior money in the ~~Circuit~~ Court of said County, a judgment with a waiver of exemptions as to personal property under the Laws

of the State of Alabama or any other State as to the Defendant,

for the sum of FOUR HUNDRED SIXTY ONE and 87/100 (\$461.87) - - - - - Dollars,

without accrued interest,

and the further sum of SIXTEEN and NO/100 (\$16.00) - - - - - Dollars,

costs of suit, and that Wade H. Morton, Jr., Attorney at Law, Columbiana, Alabama,

is Plaintiff's Attorney of record.

Given under my hand, this 1th day of July, 19 83

Kyle Lansford, Clerk.

I hereby further certify that said

was on the day of, 19, transferred to

as shown by record in my office.

1983 JUL 18 PM 3:59

Thomas A. Shaw, Jr.
JUDGE OF APPEALS

Clerk.