CONSUMER LOAN-MORTGAGE

STATE OF ALABAMA HOUSTON COUNTY

KNOW ALL MEN BY THESE PRESENTS:, That We, Jane Foster, a single woman (hereinafter called Mortgagor) being indebted to FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE, a corporation organized and existing under the laws of the United States of America, whose principal place of business is 851 South Beltline Highway, Mobile, Alabama (hereinafter called Mortgagee) in the principal sum of Eighteen thousand and no/100 - - - - Dollars, as evidenced by a Note of even date herewith signed by the Mortgagor, providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on July 15 _____, 19 98 ___, said Note containing renegotiable interest * rate provisions, with interest rate adjustments on July 15 , 1986 , and every years thereafter; and for the purpose of securing the payment thereof, the Mortgage hereby grants and conveys to said Mortgagee, its successors and assigns, with power of sale, the following described property located in County, Alabama, to-wit:

A parcel of land located in the E 1/2 of the NE 1/4 of Section 28, Township 19 South, Range 2 East, Shelby County, Alabama, described as follows: Commence at the point of intersection of the centerline of the main track of the Atlantic Coast Line Railroad and the Westerly right of way of Shelby County Highway # 83; (also known as the Harpersville to Sterrett Farm to Market Public Road); Thence run Southeasterly alond said right of way a distance of 170 feet to the point of beginning; thence continue last course a distance of 209 feet thence run Southwesterly parallel with said Railroad a distance of 209 feet; thence run Northeasterly parallel with said Railroad a distance of 209 feet to the point of beginning; being situated in Shelby County, Alabama.

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TO HAVE AND TO HOLD THE SAME, together with all improvements located thereon, to the Mortgagee, its successors, and assigns, forever; to be void, however, if said indebtedness to be paid at maturity. But in case of failure to pay the same when due, or if the Mortgagor should at anytime prior thereto, without the prior written consent of said Mortgagee abandon, destroy, sell, or transfer all or any part of said property or any interest therein, the Mortgagor hereby authorizes and empowers the Mortgagee, its agent, attorney or assigns; to take possession of said property and to sell it at public outcry to the highest bidder for cash, at the front door of the Courthouse of Shelby County, Alabama, after advertising the same by publication of the notice of sale once a week for three consecutive weeks in a newspaper published in the county in which the property is located. The proceeds of the said sale to be applied, First to the payment of expenses of seizing and selling said property, probating and recording and attorney's fees for foreclosing this mortgage; and Second, to the payment of said indebtedness and accrued interest thereon; and, Third, any overplus to be paid to the Mortgagor. The Mortgagor does authorize the said Mortgagee or its assignee, to bid for and become a purchaser, of said property in case of a sale, and the Mortgagor does hereby empower the said Mortgagee, its agent, attorney, or assignee, or auctioneer making the sale, to execute to the purchaser of said sale a deed to the property so purchased and thereby conveying full title thereto. And the Mortgagor affirms that the Mortgagor is the lawful owner of said property, and that there is no encumbrance or lien thereon, verbal or written, in favor of any person, exceptFirst Southern Federal S and L

First So Fed. Sid.

The undersigned waives all right of exemption as to real or personal property under the laws of Alabama as to any of the items secured or that may be secured by the terms of this instrument, and agrees to pay a reasonable attorney's fee to the Mortgagee, should the Mortgagee employ an attorney to collect the same. The Mortgagor waives the benefit of any statute regulating the obtaining of a deficiency judgment, or requiring that the value of the property conveyed be set off against any part of the debt secured hereby.

For the purpose of this Mortgage, the interest rate applicable to the indebtedness, as evidenced by a promissary note of even date herewith signed by the Mortgagor and for which this Mortgage is given as security for the payment thereof, is subject to adjustment at the end of each loan term. The Mortgagee is not required to bargain with the

Mortgagor as to the interest rate for any renewal of the loan.

It is expressly understood and agreed that all other indebtedness of the Mortgagor owed to the Mortgagee, whether now owing or hereafter contracted, shall also be secured

by this Mortage.

ASSUMPTION...If all or any part of the Property or any interest therein is sold or transferred by Mortgagor without Mortgagee's prior written consent, Mortgagee may, at Mortgagee's option, declare all sums secured by this Mortgage to be immediately due and payable and invoke the power of sale, as provided herein.

As used herein, the singular shall include the plural and the plural the singular; the use of any gender shall include all genders; and the word "Mortgagor" shall conclusively be taken and considered to be applicable to each and every party executing

		clusively be taken and considered to be applicable to each and every party executing	
	this instrument, separately and severally IN WITNESS WHEREOF, we have		
***	this July	day of 19 83 .	
	∮ er=z	x Jane Foster (SEAL)	
\$00 Miles	ಕ್ಷನ್ (ಕ್ಟ	Jane Foster	
		(SEAL)	
	- Donnie Will	(SEAL)	
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500		(SEAL)	
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	STATE OF ALABAMA	*`	
	HOHOTON COUNTY		
	HOUSTON COUNTY		
	I, the undersigned authority, in and for said County in said State, hereby certify		
	that <u>Jame Foster, a single woman</u> names are signed to the foregoing	whose conveyance, and who is known to me,	
		that, being informed of the contents of the	
		ne voluntarily on the day the same bears date.	
	Given under by hand and official A.D., 19 83 .	seal, this 11 day of July	
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		May W. Chen	
		NOTARY PUBLIC	
	LD-42-82		
	First Southern Federal		
	Columbiana, Al state of	LA. SHELBY CO.	

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