FULL SATISFACTION OF RECORDED LIEN

| Know All Men By These Prese | nts. That, the undersi | gned | Shelby State | Bank | |
|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------|-----------------------|----------------------|-----------------------|
| | , acknowledge | s full paym | ent of the indebt | edness secured | by that certain |
| Real Property) (Personal Property) r | nortgage executed by | Scotch | Building and | Developme <u>nt</u> | Co., Inc. |
| which said mortgage was recorded | | | | | 7 |
| Book No | 430 Page N | vo. 762&76 | 33 , (and assign | ed to | |
| л Book No | | | • | | , |
| satisfy said mortgage. | | | | | |
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| | | | | | |
| In Witness Whereof, the unders | igned, <u>Russell</u> | Rasco, | Asst. Branch | Manager She | lb y S tate Ba |
| is caused these presents to be exe | cuted this 13th | day of | July | 19 _ | <u>.83</u> |
| \$ 2 | SATE OF ALL SHELDY CO. | | | | |
| Per 1.50 :35 Jud 1.00 2.50 198 | I CERTIFY THIS | Fì | Shelby Star | e Bank | |
| Jud 1.00 | 2 BH 15 14 10 10 17 |)) | Russell Ra | KARD | |
| | | | | ich Manager | |
| TATE OF ALABAMA) SELBY COUNTY) | JUDGE OF PROBATE | r | | | |
| Notary Publ | lic | | | | |
| Challes Chara Baul | whose | name (as 🚣 | <u>Asst. Branch</u> | Manager | of |
| s day that, being informed of the costs same voluntarily (for and as the a | corporation) is signed ontents of the instrum act of said corporation | ent, he (as | | | |
| Our Given under my hand — and f | Official and this 1 | 3rb4 | T., 1 | _ | n 00 |
| Given under my hand and C | Official seal this1 | ormay of _ | July | ا | 19 <u>83</u> |
| | | | Darlen | M Still | 1 |
| | | | Judge of Propa | te 1/1/1 | |
| SHFI RV | MRANK | | Notary Public My Corr | February By and A | 10 3000 |
| YOUR H | ELPING HAND | | And 1 1.9s | Fileword, Evypies M. | A 45° 1382 |

Shelby State Bank • P.O. Box 633

Helena, Alabama 35080