STATE OF	ALABAMA,)	
HOUSTON	COUNTY.	;	85

ASSIGNMENT OF MORTGAGE

First Southern Federal Savings and For value received, the undersigned Loan Association of Mobile does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank, National Association, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Ronald David Alvarez and wife, Denise Degeorge Alvarez to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 432 , page 903 , together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 11th day of July , 198 3.

AND LOAN ASSOCIATION OF MOBILE ву: Its <u>Senior Vice President</u> Assistant Secretary

STATE OF ALABAMA SS: HOUSTON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Charles A. Williams whose name as Senior Vice President Of First Southern Federal Savings & Loa , is signed to the corporation foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal this 11th day of , 1983 . July

FIRST SOUTHERN FEDERAL SAVINGS

(Seal)

My Commission expires: 2/10/87

MOTHER BASTLED 1983 JUL 14 AH 9: 48

THIS INSTRUMENT PREPARED BY:

MARY BAUMER

P. O. BOX 7006

DOTHAN, AL. 36302

JUEGL OF PROFATE

Rec 1.50

Jud 1.00

2.50