STATE OF ALABAMA,)
: SS:
HOUSTON COUNTY.)

251

ASSIGNMENT OF MORTGAGE

For value received, the undersigned First Southern Federal Savings and Loan Association of Mobile does hereby grant, bargain, sell, convey, assign and deliver unto AMSOUTH BANK, National Association, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of November 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Bruce Bernard and wife, Kathryn C. Bernard to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Real Property Book 432, page 897, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 11th day of July, 1983.

BOOK 51 PAGE 593

ATTEST:

By: Its Assistant Secretary

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE

By: Charles A Williams
Its Senior Vice President

STATE OF ALABAMA)
: SS:
HOUSTON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Charles A. Williams, whose name as Senior Vice President of First Southern Federal Savings & Loan Assn of Mobile a corporation, is signed to the foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 11th day of July, 1983.

Rita H. Henderson
Notary Public

(Seal)

My Commission expires: February 10, 1987

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 JUL 14 AM 9:49

This Instrument Prepared By:

Return to

Rita Henderson
First Southern Federal Savings & Loan Association of Mobile
P. O. Box 7006
Dothan, AL. 36302

JUDGE OF PROBATE

Rec 1.50
Ind 1.00
2.50