

STATE OF ALABAMA
COUNTY OF ~~JEFFERSON~~
SHELBY

Know all men by these presents: That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of SHELBY County, Alabama, SHELBY County Division, in the volume and page outlined opposite the names:

<u>NAME OF MORTGAGOR</u>	<u>VOLUME</u>	<u>PAGE</u>
James M. Garner, Jr. & Norma M. Garner	BOOK 345	803
O.F. Parker, Jr. & Retta C. Parker	BOOK 316	643 ✓

51 PAGE 584
BOOK
This instrument was prepared by
215 North 21st Street
Birmingham, Alabama 35203

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, The indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, Does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, has caused this instrument to be signed by its Asst. Secretary on this the 12th day of July, 19 83.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 JUL 14 AM 9:10

JEFFERSON FEDERAL SAVINGS AND
LOAN ASSOCIATION OF BIRMINGHAMBY Betty W. Graham
Its Asst. SecretaryRec 7.00
Rec 1.00
3.00STATE OF ALABAMA
COUNTY OF JEFFERSON

JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that Betty W. Graham, whose name as Asst. Secretary of Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 12th day of July, 19 83.

BY Poland Self
Notary Public