

(Name) Larry A. Britt

(Address) 3513 Meadow Brook Circle

This instrument was prepared by

(Name) William A. Jackson

(Address) 2204 Lakeshore Drive, Suite 320

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred Ten Thousand and no/100-----Dollars

to the undersigned grantor, Executive Homes a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
does by these presents, grant, bargain, sell and convey unto

Larry A. Britt and wife, Kelli H. Britt

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in  
Shelby County, Alabama, to-wit;

Lot 59, according to the Survey of Meadow Brook,  
Second Sector, First Phase as recorded in Map Book  
7, Page 65, in the Probate Office of Shelby County,  
Alabama.

Subject to current taxes, easements and restrictions of record.

\$88,000.00 of the purchase price recited above was paid from a  
mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, Jerome H. Billings  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 12th day of July 19 83

ATTEST:

EXECUTIVE HOMES  
By Jerome H. Billings Vice President

STATE OF Alabama  
COUNTY OF Jefferson

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1983 JUL 14 AM 9:59  
See Mtg 433-709

Deed TAX 22.00  
Rec 1.50  
Ind 1.00  
24.50

I, the undersigned  
State, hereby certify that Jerome H. Billings  
whose name as Vice President of Executive Homes  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th day of July 19 83

Alabama Federal  
13 N 20th Street, Bldg 2003

Betty Lodge Rutman  
Notary Public

BOOK 348 PAGE 413