

This instrument was prepared by

483

(Name) Lamar Ham
3512 Old Montgomery Highway
(Address) Birmingham, AL 35209

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Nine Thousand and 00/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

James W. Martin, an unmarried man
(herein referred to as grantors) do grant, bargain, sell and convey unto

Johnny Mack Moton

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

Shelby County, Alabama to-wit:

Commence at the Northwest corner of Section 25, Township 24 North, Range 15 East, Shelby County, Alabama, thence run Easterly along the North line of said Section 25, 1,311.27' to the point of beginning of Parcel 5, the property being described, thence continue along last described course 21.0' to a point, thence turn an angle of 60 degrees 18 minutes 43 seconds right and run Southeasterly 326.0' to a point, thence turn an angle of 21 degrees 50 minutes right and run Southerly 87.45' to a point on the North water line of Lay Lake (Reed Creek); thence turn an angle of 100 degrees 30 minutes 03 seconds right and run West-Northwesterly along waters edge 81.89' to a point, thence turn an angle of 79 degrees 08 minutes 04 seconds right and run Northwesterly 102.20' to a point, thence turn an angle of 16 degrees 45 minutes right and run Northerly 69.60' to a point, thence turn an angle of 57 degrees 30 minutes left and run Northwesterly 70.33' to a point, thence turn an angle of 28 degrees 35 minutes right and run Northwesterly 160.32' to the point of beginning.

Subject to current taxes, easements and restrictions of record.

\$8,000.00 of the above recited consideration was provided by a purchase money mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 17th day of June, 1983

WITNESS:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DEED WAS FILED
IN REGISTRY 433-A-
1983 JUL 13 PM 1:53

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

James W. Martin
James W. Martin

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James W. Martin, an unmarried man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of June A. D., 1983

Form 31-A

✓ LAMAR HAM
ATTORNEY AT LAW
3512 OLD MONTGOMERY HWY.
BIRMINGHAM, ALABAMA 35209

[Signature]
Notary Public.
My Commission Expires November 9, 1983