

STATE OF ALABAMA )  
 )  
COUNTIES OF SHELBY )  
AND CHILTON )

472

91,260.00

THIS INDENTURE, made and entered into on this 29<sup>th</sup> day of June, 1983, by and between KIMBERLY-CLARK CORPORATION, a corporation, party of the first part, and GULF STATES PAPER CORPORATION, party of the second part,

WITNESSETH:

THAT FOR AND IN CONSIDERATION of the contemporaneous conveyance to party of the first part by party of the second part of certain lands situated in Shelby and Chilton Counties, Alabama, the receipt whereof is hereby acknowledged, the party of the first part has granted, bargained, and sold, and does by these presents grant, bargain, sell and convey unto party of the second part the following described real property, situated in Shelby and Chilton Counties, Alabama, to-wit:

The northeast quarter of southeast quarter (NE $\frac{1}{4}$  of SE $\frac{1}{4}$ ) of Section 13, Township 24 North, Range 14 East; and all that part of the west half (W $\frac{1}{2}$ ) of Section 18, Township 24 North, Range 15 East, that is north and west of Waxahatchee Creek; all in Chilton County, Alabama.

All that part of the west half (W $\frac{1}{2}$ ) which is north and east of Waxahatchee Creek; all that part of the south half of southeast quarter (S $\frac{1}{2}$  of SE $\frac{1}{4}$ ) which is north and east of Waxahatchee Creek; and the northwest quarter of southeast quarter (NW $\frac{1}{4}$  of SE $\frac{1}{4}$ ); all in Section 18, Township 24 North, Range 15 East, Shelby County, Alabama.

All that part of the north 1 $\frac{1}{2}$  of northwest quarter (N $\frac{1}{2}$  of NW $\frac{1}{4}$ ) of Section 19, Township 24 North, Range 15 East, Shelby County, Alabama, which is north of Waxahatchee Creek, Shelby County, Alabama.

The northwest quarter of northeast quarter (NW $\frac{1}{4}$  of NE $\frac{1}{4}$ ) of Section 10, Township 22 South, Range 1 East, Shelby County, Alabama.

Less and except from the above-described lands all that part of the NE $\frac{1}{4}$  of SE $\frac{1}{4}$ , Section 13, Township 24 North, Range 14 East, Chilton County, Alabama, and all that part of the S $\frac{1}{2}$  of NW $\frac{1}{4}$  and W $\frac{1}{2}$  of SW $\frac{1}{4}$ , Section 18, Township 24 North, Range 15 East, Chilton County, Alabama, and all that part of the S $\frac{1}{2}$  of NW $\frac{1}{4}$  and W $\frac{1}{2}$  of SW $\frac{1}{4}$ , Section 18, Township 24 North, Range 15 East, Shelby County, Alabama, which would either be covered with or which would be entirely surrounded by waters of the Coosa River or its tributaries should such river or its tributaries be raised and backed up to that certain datum plane of 397 feet above mean sea level, as established by the United States Coast and Geodetic Survey as adjusted in January 1955, as previously conveyed to Alabama Power Company.

This Document Prepared By  
HAROLD WILLIAMS

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600 North 18th Street  
Birmingham, Alabama 35201

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James S. Williams  
J.S. Williams

The above-described land is conveyed subject to rights of way and easements that are of record or that may be in evidence by use; and ad valorem tax liens for the current tax year.

There is reserved from this conveyance all oil, gas, coal and other minerals together with the usual rights for the mining and removal thereof.

TO HAVE AND TO HOLD, together with all and singular the rights, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, unto the party of the second part, its successors and assigns, forever.

IN WITNESS WHEREOF, Kimberly-Clark Corporation, a corporation, has caused these presents to be executed by Marvin F. Gade, its Vice Chairman of the Board, who is duly authorized thereto, on this the day and year first above written.

Witness:

[Signature]

KIMBERLY-CLARK CORPORATION

By Marvin F. Gade  
Marvin F. Gade  
Its Vice Chairman of the Board

STATE OF ALABAMA )

TALLADEGA COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Marvin F. Gade, whose name as Vice Chairman of the Board of Kimberly-Clark Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 29<sup>th</sup> day of June, 1983.

STATE OF ALA. SHELBY CO.  
I HEREBY CERTIFY THIS  
DOCUMENT WAS FILED

1983 JUL 13 AM 11:42

Thomas A. [Signature]  
NOTARY PUBLIC

Kim H. Warren  
Notary Public

(Seal)

My Commission Expires: 9-29-86

Deed TAX 91.50  
Rec 3.00  
Ind 1.00  
95.50