51 mer 562

STATE OF ALABAMA
SHELBY COUNTY

FOR VALUE RECEIVED, the undersigned, Sun Federal Savings and Loan Association, a corporation organized and existing under the laws of the State of Florida, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER, unto First Federal Savings and Loan Association, a corporation, all its rights, title and interest in and to that certain mortgage as shown as Schedule A attached hereto, together with the debt secured thereby, the note therein described, and all interest of the undersigned in and to the land and property conveyed by said mortgage.

It is specifically understood and agreed that this assignment is made without recourse on the undersigned.

TO HAVE AND TO HOLD unto the said First Federal Savings and Loan Association, its successors and assigns, FOREVER.

SUN FEDERAL SAVINGS AND LOAN

ASSOCIATION

Senior Vice President

ATTEST:

BY: Dorothy Corporate Secretary

(CORPORATE SEAL)

AND LOAN ASPERITION
P. 9. ROX 197 - MOMRO EVILLE, ALA 36461

the act of said corporation.

day of June 1983

1.5

| STATE OFFLORIDA | | | | | | |
|---|--|--|--|--|--|--|
| COUNTY LEON | | | | | | |
| | | | | | | |
| I, Barbara Brown a Notary Public | | | | | | |
| in and for said State and said County, hereby certify that David | | | | | | |
| B. Mahlert and Dorothy K. Trotman | | | | | | |
| whose names as Senior Vice | | | | | | |
| President and Corporate Secretary, | | | | | | |
| respectively of Sun Federal Savings and Loan Association, a | | | | | | |
| corporation, are signed to the foregoing conveyance, and who | | | | | | |
| are known to me, acknowledged before me on this date that, being | | | | | | |
| informed of the contents of the conveyance, they as such officers | | | | | | |
| and with full authority, executed the same voluntarily for and as | | | | | | |

Given under my hand and official seal this the 24th

NOTARY PUBLIC

Flotary Public, State of Florida

My Commission Expires June 12, 1987

Bonden thru Troy Faire Insurance, Inc.

EXHIBIT A

Mortgage recorded in the Office of the Judge of Probate of Shelby County, Alabama

| LOAN NUMBER | ORIGINAL BORROWER Joseph Brindley and wife, Syble Brindley | MORTGAGE DATED | RECORDING DATE | BOOK | PAG |
|----------------|---|-------------------|----------------|------|-----|
| 1606 | | 6-29-79 | 7-12-79 | 393 | 81 |

51 × 51

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STATE OF ALA. SHELBY CO.

I CERTIFY THIS

HISTRIMENT WAS FILED

1983 JUL 12 AM 10: 17

JUDGE OF PROBATE

Lee 4.50 Jud 1.00 5.50