This instrument prepared by:
Jerry E. Held
SIROTE, PERMUTT, FRIEND, FRIEDMAN,
HELD & APOLINSKY, P.A.
2222 Arlington Avenue South
Birmingham, Alabama 35255

STATE OF ALABAMA)
SHELBY COUNTY)

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten Thousand, Two Hundred and No/100 Dollars (\$10,200.00) and other good and valuable considerations to the undersigned, CITY FINANCE COMPANY OF ALABAMA, INC. (herein referred to as "Grantor"), in hand paid by VIVIAN BRYAN GREER (herein referred to as "Grantee"), the receipt of which is hereby acknowledged, the said Grantor does by these presents grant, bargain, sell, and convey unto the said Grantee the hereinafter described real estate situated in Shelby County, Alabama:

Lot #21 as shown on a map entitled "Property Line Map, Siluria Mills" prepared by Joseph A. Miller, Registered Civil Engineer on 10/5/65, and being more particularly described as follows: Commence at the intersection of the North right of way line of Center Avenue and the West right of way line of Cotton Street, said right of way lines as shown on the Map of the Dedication of the Streets and Easements, Town of Siluria, Ala-Thence northerly along said right of way line of Cotton Street for 381.79 feet to the point of beginning, thence 88 degrees, 44 feet, 15 mintues left and run westerly for 179.00 feet; thence 88 degrees, 44 feet, 15 minutes right and run northerly for 70 feet; thence 91 degrees, 15 feet, 45 minutes right and run easterly for 179.00 feet to a point on the west right of way line of Cotton Street, thence 88 degrees, 44 feet, 15 minutes right and run southerly for 70 feet to the point of beginning. Situated in Shelby County, Alabama.

This conveyance is made subject to the following:

1. Ad valorem taxes due 10/1/83, which the Grantee herein assumes and agrees to pay.

TO HAVE AND TO HOLD to the said Grantee and to his heirs, executors, and assigns forever.

	IN WIT	NESS WHEREOF	, the	said CI	TY FINAN	ICE COMPANY	OF
ALAPAMA,	INC. by R	.G. Moss	 	· 	, its Vi	ce President	
who is	authorize	d to execute	this	conveya	nce has	hereto set	his
signatur	ce and seal	l this the _	8th	day of	July	, 19	83.

(14)-7 marce (26) 39069 14/1000 Ala 35008 CITY FINANCE COMPANY OF ALABAMA, INC.

	By:	Brown
	Its	Vice President
	ATTEST:	
	By: Roman	
	Its Vice President	
,	(CORPORATE SEAL)	
	STATE OF ALABAMA)	
93	JEFFERSON COUNTY)	
800K 348 RME 36	COMPANY OF ALABAMA, INC., a corporation instrument, and who is known to me, day that, being informed of the cont	ion, is signed to the foregoing acknowledged before me on this ents of said instrument, he, as , executed the same voluntarily
	Given under my hand and s July , 1983.	eal this the <u>8th</u> day of
	Notary	ulle an Million
	му Соп	mission Expires: 9-6-83
	MMQ:shc	*
	STATE OF ALA. SHELL I CERTIFY THE	FHES
	1983 JUL 11 PM	Jud 1.00