STATE OF	ALABAMA,)	366
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Shelbv	COUNTY.	1	

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Jefferson Federal Savings & Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto of AmSouth Bank, National Association . as Trustee (hereinafter Birmingham called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Richard L. Caldwell and wife, Paulette K. Caldwell to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in MTG Book #33 , page 562, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this, 198_3
ATTEST: Jefferson Federal Savings & Loan Association of Birmingham
By: Beel Mert Its Asst. Vice-President By: The President By: President
STATE OF ALABAMA)
JeffersonCOUNTY)
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brooks Yeilding whose name as President of Jefferson Federal Savings & Loan Association
corporation , is signed to the of Birmingham foregoing instrument, and who is known to me, acknowleged before
me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation
Given under my hand and official seal this $\frac{7 \text{th}}{\text{July}}$ day of $\frac{\text{July}}{\text{July}}$, 1983.
Manda Fublic Notary Public

(Seal)

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION JEFFERSON FEDERAL BUILDING 215 NORTH 21ST STREET BIRMINGHAM, ALABAMA 35203