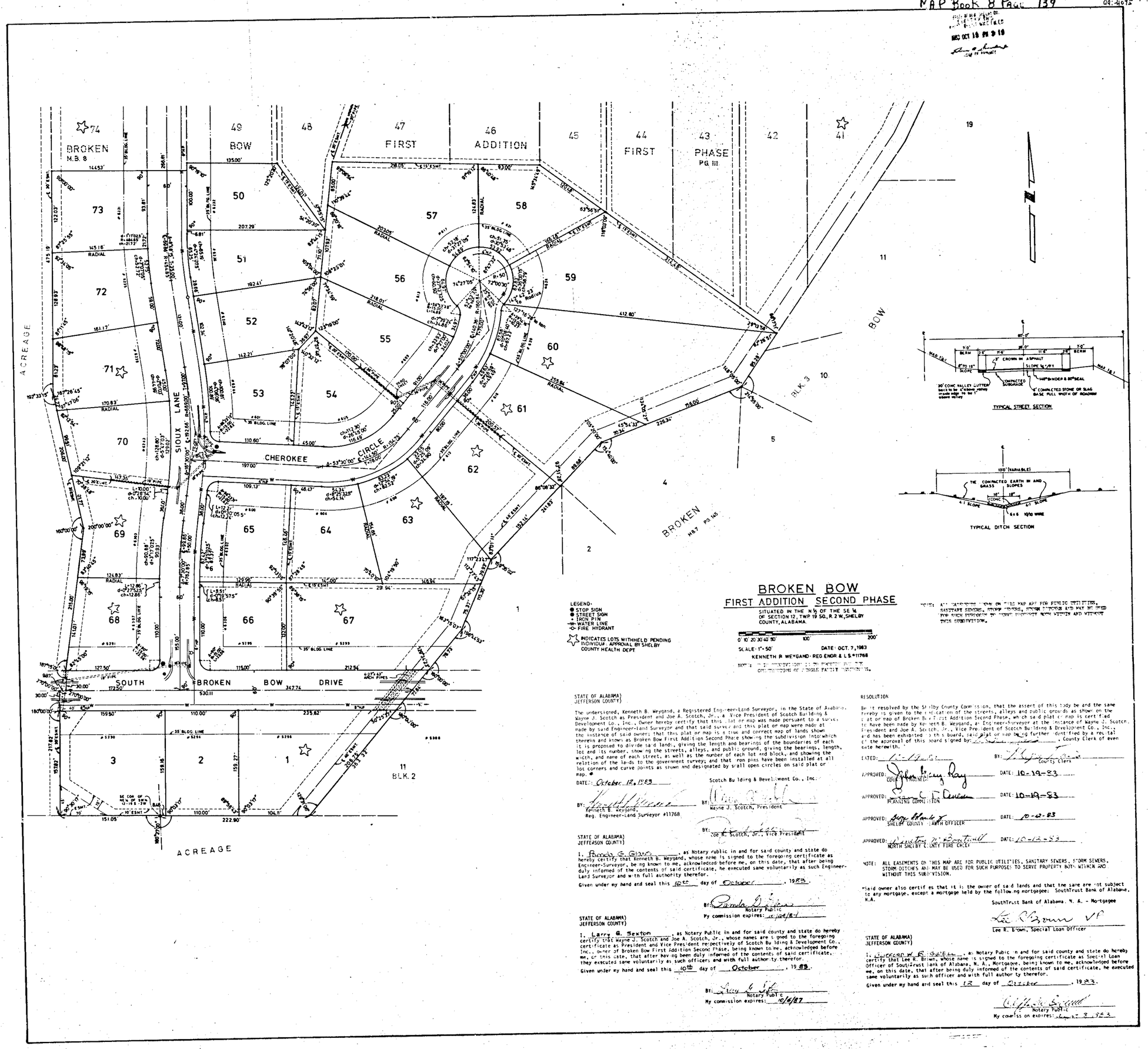

LEGEND:
- STOP SIGN
- STREET SIGN
- IRON PIN
- WATER LINE
- FIRE HYDRANT
- INDICATES LOTS WITHHELD PENDING INDIVIDUAL APPROVAL BY SHELBY COUNTY HEALTH DEPT

BROKEN BOW
FIRST ADDITION SECOND PHASE

SITUATED IN THE N ½ OF THE SE ¼ OF SECTION 12, TWP 19 SO., R. 2 W, SHELBY COUNTY, ALABAMA.

0 10 20 30 40 50' 100' 200'

SCALE: 1"=50'

DATE: OCT. 7, 1983

KENNETH B. WEYGAND - REG ENGR & L.S. #11768

NOTE: THIS SUBDIVISION IS ZONED RESIDENTIAL DISTRICT CONSISTING OF SINGLE FAMILY DWELLINGS.

NOTE: ALL EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

STATE OF ALABAMA)
JEFFERSON COUNTY)

The undersigned, Kenneth B. Weygand, a Registered Engineer-Land Surveyor, in the State of Alabama, Wayne J. Scotch as President and Joe A. Scotch, Jr., a Vice President of Scotch Building & Development Co., Inc., Owner hereby certify that this plat or map was made pursuant to a survey made by said Engineer-Land Surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as Broken Bow First Addition Second Phase showing the subdivision into which it is proposed to divide said land, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys, and public ground, giving the bearings, length, width, and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map.

DATE: October 12, 1983

Scotch Building & Development Co., Inc.

BY: Kenneth B. Weygand, Reg. Engineer-Land Surveyor #11768

BY: Wayne J. Scotch, President

BY: Joe A. Scotch, Jr., Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Brenda E. Gibson, as Notary Public in and for said county and state do hereby certify that Kenneth B. Weygand, whose name is signed to the foregoing certificate as Engineer-Surveyor, being known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, he executed same voluntarily as such Engineer-Land Surveyor and with full authority therefor.

Given under my hand and seal this 10th day of October, 1983.

BY: Brenda E. Gibson
Notary Public
My commission expires: 12/26/84

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Larry G. Sexton, as Notary Public in and for said county and state do hereby certify that Wayne J. Scotch and Joe A. Scotch, Jr., whose names are signed to the foregoing certificate as President and Vice President respectively of Scotch Building & Development Co., Inc., owner of Broken Bow First Addition Second Phase, being known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such officers and with full authority therefor.

Given under my hand and seal this 10th day of October, 1983.

BY: Larry G. Sexton
Notary Public
My commission expires: 10/6/87

RESOLUTION

Be it resolved by the Shelby County Commission, that the assent of this body be and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on the plat or map of Broken Bow First Addition Second Phase, which said plat or map is certified to have been made by Kenneth B. Weygand, an Engineer-Surveyor at the instance of Wayne J. Scotch, President and Joe A. Scotch, Jr., Vice President of Scotch Building & Development Co., Inc., and has been exhibited with this board, said plat or map being further identified by a recital of the approval of this board signed by: _____, County Clerk of even date herewith.

DATED: 10-19-83

BY: _____ County Clerk

APPROVED: _____ COUNTY ENGINEER — DATE: 10-19-83

APPROVED: _____ PLANNING COMMISSION — DATE: 10-19-83

APPROVED: _____ SHELBY COUNTY HEALTH OFFICER — DATE: 10-12-83

APPROVED: _____ NORTH SHELBY COUNTY FIRE CHIEF — DATE: 10-12-83

NOTE: ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

*Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage, except a mortgage held by the following mortgagee: SouthTrust Bank of Alabama, N.A.

SouthTrust Bank of Alabama, N. A. - Mortgagee

Lee R. Brown VP

Lee R. Brown, Special Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, _____, as Notary Public in and for said county and state do hereby certify that Lee R. Brown, whose name is signed to the foregoing certificate as Special Loan Officer of SouthTrust Bank of Alabama, N. A., Mortgagee, being known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, he executed same voluntarily as such officer and with full authority therefor.

Given under my hand and seal this 12 day of October, 1983.

Notary Public
My commission expires: _____

ROBERTS & SON, INC.
ENGINEERS AND SURVEYORS
P. O. BOX 130
PRINTERS
BIRMINGHAM, ALABAMA
PHONE 871-2123

1983011 0001515 60 1/1 $ 00
Shelby Cnty Judge of Probate, AL
07/11/1983 12:00:00AM FILED/CERT