

The Mortgage, Dated February 9, 19 76 executed by
Daniel F. Brantley and wife Judy F. Brantley

to Merchants & Planters Bank, Montevallo, Alabama, a corporation
and recorded in the Office of the Register of Deeds for _____ County, _____, in
Liber 611 of Mortgages, on page 179

is paid and is hereby discharged.

WITNESS my hand and seal this 7th day of July 19 83

Signed, Sealed and Delivered in presence of

Attest:

E. Vice President

Merchants & Planters Bank [L.S.]

James A. Kelly
It's President

CORPORATE ACKNOWLEDGMENT

State of Alabama
County of Shelby ss.
On this 7th day of July 19 83, before me, a Notary Public within and for said
County, personally appeared James A. Kelly and J. P. Kelly
to me personally known, who, being each by me duly sworn, did say that they are respectively the
President and E. Vice President of Merchants & Planters Bank
the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said
Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of
Directors, and said James A. Kelly and J. P. Kelly acknowledged said
instrument to be the free act of said Corporation.

(Seal)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 JUL 11 AM 8:31

Thomas A. Sander, Jr.
JUDGE OF PROBATE

Mary D. Hughes
Notary Public Alabama State at Large

County _____ State _____
My Commission Expires September 14, 1984

Rec 1.50
Ind 1.00
2.50

Discharge of Mortgage
SHORT FORM

TO

MERCHANTS & PLANTERS BANK
P. O. Box 250
Montevallo, Alabama 35115

REGISTER'S OFFICE,

County of _____

ss.

Received for Record this _____

day of _____

A. D. 19 _____ at _____ o'clock _____ M., and

Recorded in Liber _____ of _____

on page _____

Register.