STATE OF ALABAMA) JEFFERSON COUNTY)

SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the un	idersigned <u>Shell</u>	by State Bank	
, acknowledges	full payment of the	indebtedness secured	d by that certain
(Real Property) (Personal Property) mortgage execu	uted by <u>Langston</u>	Builders, Inc.	
which said mortgage was recorded in the office of t	he Judge of Probate (Court of Jefferson Cou	nty, Alabama, ir
Book No. <u>426</u> , Pag	e No. <u>371/372</u> ,	(and assigned to	
in, Page, Page and satisfy said mortgage.	,) and the und	lersigned does furthe	r he re by release
Lot 6, Block 4, according to survey of 8, Page 18 A, B, & C in the Probate Of in Shelby County, Alabama.	-		-
In Mithe and Mithers of the condense in She	elby State Bank		
has caused these presents to be executed this 6t	<u> </u>	July	, 1983
STATE OF ALA, SHELBY CO. I CERTIFY THIS THE WAS FILED	Shelby State	Bank	<u></u> _
大きた。特別を紹介 THIS A S FILED	Jane M. Mart	Met	··
1983 JUL -8 AM 9:39	Asst. V. P.	Loan Admn.	
STATE OF ALABAMA) OF PROPAGE JEFFERSON COUNTY)	GENE	RAL ACKNOWL	EDGEMENT
Notary Public I, the undersigned, Judge of Probate, in and for	said County in said	State, hereby certify	that
is known to me, acknowledged before me on this da executed the same voluntarily on the day the same	y that, being informe	to the foregoing instrued of the	iment, and who e instrument, he
Given under my hand and Official seal this	day of		, 19
	Judge of Probate Notary Public		<u></u>
STATE OF ALABAMA) JEFFERSON/COUNTY) SHELBY	CORPOR	ATE ACKNOWLI	EDGEMENT
Notary Public I, the undersigned, Judge of Probate, in and for	said County in said	State, hereby certify	that
Jane M. Martin whose	e name as Asst. Y	V. P. Loan Admn.	of
Shelby State Bank a corporation, to me, acknowledged before me on this day that, being officer and with full authority, executed the same vo	ing informed of the co	ontents of the instrume	ent, he, as such
Given under my hand and Official seal this	oth day of Ju	uly	, 1983 .
the second of th	Judge of Probate	former Cy Of	t Comme
INCORATE + 7)	Notary Public	former of Ope	marine
		\ <u>\</u>	· `

June 24, 1983

LETTER OF AGREEMENT

We the undersigned, Flynn & Jeanette Gerald acknowledge that our fence encroachs on the adjacent property owned by Steven & Dorothy Slatton (as of July 1, 1983) previously owned by Charles M. McCain.

We agree to remove said fence upon Slatton's request in order to put up his own fence or by December 1, 1984, which ever comes first.

In the event Gerald or heirs decides to sell his property prior to execution of this agreement, said fence must be removed prior to closing.

We, the Gerald's agree to wave any rights or claims to property encroached upon.

In the event the Slatton's and Mr. McCain do not close sale on July 1, 1983 this agreement will become null and void.

Flynn Gerald

Jeanette Gerald

Witness

Steven Slatton

Dorothy Slatton

Witness)

William J. Hallin

Charles Marion McCain, a single man therein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Beginning at a point in the center line of Columbiana-Calera road, said point more particularly described as being East 236 feet; South 22 deg. 46' West 330 feet; South 8 deg. 30' West 500 feet; South 5 deg. 56' West 140 feet from the North west corner of Section 5, Township 20 South, Range 1 East; thence South 5 deg. 56' West along center line of said road a distance of 320 feet; thence due East a distance of 1407 feet; thence due North a distance of 313 feet; thence North 89 deg. 47' West a distance of 1373.93 feet to a point of beginning. Situated in Shelby County, Alabama. Said property being in the Northwest Quarter of Section 5, Township 20 South Range 1 East. in Shelby County, Alabama.

LESS AND EXCEPT road right of way and Alabama Power Company easements.

Subject to current taxes, easements and restrictions of record.

And as further consideration the grantee herein expressly assumes and promises to pay that certain mortgage to United Federal Savings and Loan Association, recorded in Volume 390, Page 818, in said Probate Office, according to the terms and conditions of said mortgage and the indebtedness thereby secured.

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