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This Form furnished by:

(Name) ✓ Courtney H. Mason, Jr.

Cahaba Title, Inc.

(Address) P. O. Box 1007
Alabaster, Alabama 35007

Highway 31 South at Valleydale Road
P. O. Box 689
Pelham, Alabama 35124



Policy Issuing Agent for
Safeco Title Insurance Co
TELEPHONE: 988-5600

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—

STATE OF ALABAMA

CHILTON

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of EIGHTY THOUSAND AND NO/100th (\$80,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

DANIEL F. BRANTLEY AND WIFE, JUDY F. BRANTLEY

(herein referred to as grantors) do grant, bargain, sell and convey unto

RICHARD D. JONES AND WIFE, SHERRIE S. JONES

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Chilton County, Alabama to-wit:

A parcel of land in the NE 1/4 of NE 1/4, Section 9, Township 23 North Range 12 East, Chilton County, Alabama, described as follows: From the NE corner of said 1/4-1/4 section, as point of beginning, run Westerly along a line fence for 536.7 feet to a point on the East R.O.W. line of County Road No. 73; thence deflect left 116 deg. 32 min. and run southerly along said road R.O.W. line for 850.4 feet to a concrete R.O.W. line (a curve concave right) for 624.1 feet to a point marked by a painted line mutually accepted as the south line of Brantley land; thence run Easterly along said painted line for 58.2 feet to a concrete marker depicting the southeast 1/4-1/4 corner; thence run Northerly along the east 1/4-1/4 line for 1369 feet and back to the beginning point; being situated in Chilton County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$70,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTORS' ADDRESS: Route 2, Box 290-B
Montevallo, Alabama 35115

GRANTEES' ADDRESS: Route 1, Box 135-A
Randolph, Alabama 36792

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 6th day of July, 1983.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
COPIES WAS FILED
See Mtg. 433 - 9 - 536
1983 JUL 18 PM 3:20
1250
Daniel F. Brantley
Judy F. Brantley
THOMAS A. SHANNON, JR.
COURT CLERK

STATE OF ALABAMA
CHILTON COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Daniel F. Brantley and wife, Judy F. Brantley whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6th day of July A. D. 1983