This instrument was prepared by	Joseph Lond Co
(Name) Clara Rock	3534 Rocky Lidge 21 B'ham. Al- 35243
(Address) 2534 Rocky Ridge Road, Birmingham	- · · · · · · · · · · · · · · · · · · ·
Corporation Form Warranty Deed _ LAND TITLE COMPANY OF	
STATE OF ALABAMA	\$16.500.00
COUNTY OF Shelby	know all men by these presents,
That in consideration of Sixteen Thousand Five	Hundred DOLLARS,
to the undersigned grantor, Executive Homes	a corporation
(herein referred to as GRANTOR) in hand paid by the gran the said GRANTOR does by these presents, grant, bargain, s Residential Land Comp	
(herein referred to as GRANTEE, whether one or more), the fine Shelby County, Alabama to Wit:	
Lots 86 and 87 according to the Survas recorded in Map Book 6, Page 74, Probate of Shelby County, Alabama.	-
Subject to Easements, Restrictions a	and Rights of Way of Record.
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TO HAVE AND TO HOLD, To the said GRANTEE, his	s, her or their heirs and assigns forever.
And said GRANTOR does for itself, its successors are their heirs and assigns, that it is lawfully seized in fee simple brances, that it has a good right to sell and convey the same assigns shall, warrant and defend the same to the said GRA forever, against the lawful claims of all persons.	le of said premises, that they are free from all encum- s as aforesaid, and that it will, and its successors and
IN WITNESS WHEREOF, the said GRANTOR by its	Vice President, who is
authorized to execute this conveyance, hereto set its signature this the 17th day of June,	
this the 17th day of June,	19_83
ATTEST:	EXECUTIVE HOMES
Secretary	By Jone, M. Helling
STATE OF ALABAMA)	Vice President
COUNTY OF JEFFERSON) I. The Undersigned	a Notary Public in and for said County, in seid State,
hereby certify that Jerome H. Billings	
whose name as Vice President of EXECUTIVE HOMe to the foregoing conveyance, and who is known to me, acknown to the contents of the conveyance, he, as such officer and we and as the act of said corporation.	owledged before me on this day that, being informed
Given under my hand and official seal, this the 17th	day of June 19.83
Land Ditte Co.	Marian R. Hosenbein
FORM-22	Notary Public And N

TO THE STATE OF TH