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ALABAMA

HOMEN FEDERAL SAVINGS AND LOAN ASSOCIATION Birmingham, Alabama 35203 Prepared By: JoAnn Colvin

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS:

JEXEX EXXXXX COUNTY)

Shelby

WHEREAS, the hereinafter set out mortgages were duly and properly executed to the dates as notes, and recorded in the Probate Office of Jefferson County, Alabada at the Page and in the Volume as hereinafter set out:

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
Paul R. Kling and Patsy A. Kling	2/28/73	329	199 🗸
Charles F. White and Judy L. White	3/29/77	363	631√

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WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

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NOW, THEREFORE, the undersigned HOME Federal Savings and Loan Association,a Corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in each of said mortgages from the lien of same.

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IN WITNESS WHEREOF, the Mone Federal Savings and Loan Association a Corporation 1ts Vice President has caused these presents to be executed by J. Gregg Scott Jr. who is duly authorized thereto, and attested by Alice Faye Lucas its Asst. Secretaryo affixed its corporate seal hereto, being duly authorized thereto on this the 23xd day 19 83. of June

Alabama

XHEME FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION

ATTEST:

STATE OF ALABAMA)

JEFFERSON COUTY)

I, the undersigned, a Notary Public, in and for said County in said State hereby and Alice Faye Lucas certify that J. Gregg Scott Jr. whose names as Vice respectively of Hand Federal Savings and and Asst. Secretary President Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

23rd day of June 1983 . Given under my hand and official seal this

