

STATE OF ALABAMA)
)
COUNTY)

PARTIAL RELEASE OF MORTGAGE

In consideration of Ten Dollars and 00/100 Dollars
and accrued interest to date, paid to the undersigned The First

Bank of Alabaster, the undersigned does hereby release
the hereinafter described property from the lien of the mortgage executed
by Harold Walker and Frances Walker, and recorded
in Real Volume 401, Page 304, in the Probate Office of
Shelby County, Alabama. Said property is described as
follows, to-wit:
A parcel of land situated in the SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 2, Township 20 South, Range
3 West, Shelby County, Alabama said parcel being more particularly described
as follows:
Begin at the NW Corner of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of said Section 2, and run east along
the north line of said $\frac{1}{4}$ - $\frac{1}{4}$ section and along the south line of Lot 29, Royal
Oaks - Third Sector- First Addition, recorded in Map Volume 8, Page 26, in the
office of the Judge of Probate, Shelby County, Alabama, for a distance of 129.05
feet to a point on the west right-of-way line of Royal Way; thence turn an
angle of 89°22'21" to the right and run south along said west right-of-way line
for a distance of 0.66 feet to the point of curve of a curve to the right, said
curve being concave in a northwesterly direction, having a radius of 25.0 feet
and a central angle of 42°50', run thence in a southwesterly direction (OVER)
But, it is expressly understood and agreed that this release shall
in no wise, and to no extent whatever, affect the lien of said mortgage
as to the remainder of the property described in and secured by said mort-
gage.

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Whitness my hand and seal this 16th day of June,
19 83.

THE FIRST BANK OF ALABASTER
BY Virginia Johnson
Senior Vice President

STATE OF ALABAMA)
)
Shelby COUNTY)

I, the undersigned, a Notary Public in and for said county in said
State, hereby certify that _____, whose
name _____ signed to the foregoing instrument, and who _____ known
to me, acknowledged before me on this day that, being informed of the contents
of said instrument, _____ executed the same voluntarily on
the day the same bears date.

Given under my hand and official seal this _____ day of _____,
19 _____.

Notary Public

STATE OF ALABAMA)
)
Shelby COUNTY)

I, the undersigned, a Notary Public in and for said County in said
State, hereby certify that Virginia Johnson whose name as Senior Vice President
of THE FIRST BANK OF ALABASTER, a corporation, is signed to the
foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument he as such offi-
cer and with full authority, executed the same voluntarily for and as the
act of said corporation.

Given under my hand and official seal this 16th day of June, 1983

Charlotte Kay Evans
THE FIRST BANK OF ALABASTER
ALABASTER, ALABAMA
MY COMMISSION EXPIRES APRIL 16, 1984

Harold Walker
2105 Old Monty Hwy.
Prichard 35124

along the arc of said curve, and right-of-way line for a distance of 18.69 feet to the end of said curve and the point of a curve of a curve to the left, said curve being concave in an easterly direction, having a radius of 50.0 feet and a central angle of 101° 18' 21", run thence in a southerly direction for a distance of 88.41 feet along the arc of said curve; thence turn an angle of 173° 23' 05" to the left from the radius of said curve, and run southwesterly for a distance of 112.49 feet; thence turn an angle of 63° 30' to the right and run westerly for a distance of 80.0 feet to a point on the west line of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence turn angle of 90° to the right and run north along said west $\frac{1}{4}$ - $\frac{1}{4}$ line for a distance of 200.0 feet to the point of beginning, containing 21,816.4 sq. ft. or 0.50 acres more or less.

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STATE OF ALA. SHELBY CO.
 CLERK OF THE COURT

1983 JUL -6 AM 11:55

Thomas W. Henderson
 JUDGE OF PROBATE

Rec. 300
 Sub 100
 400

