

THIS INSTRUMENT WAS PREPARED BY  
F. MICHAEL HANEY  
P. O. BOX 207  
DADSDEN, ALABAMA 35902

STATE OF ALABAMA     )  
                              )  
COUNTY OF SHELBY    )

THIS INDENTURE made and entered into on this the 29th day of June, 1983, by and between BUTTERCUP FARMS, INC., a corporation, by F. Michael Haney as Auctioneer; and F. MICHAEL HANEY AS AUCTIONEER, Parties of the First Part, and THE FEDERAL LAND BANK OF NEW ORLEANS, Party of the Second Part:

W I T N E S S E T H:

WHEREAS, BUTTERCUP FARMS, INC., a corporation, did execute and deliver to THE FEDERAL LAND BANK OF NEW ORLEANS, its mortgage dated July 5, 1977, and recorded in the Probate Office of Shelby County, Alabama, in Book 366 at Page 854, to the record of which reference is here made for the contents thereof; and

WHEREAS, default was made under the terms of said mortgage, and the said THE FEDERAL LAND BANK OF NEW ORLEANS being the owner thereof, and of the debt secured by said mortgage, the said THE FEDERAL LAND BANK OF NEW ORLEANS did, under the authority given in said mortgage, proceed to give notice that on Wednesday, June 29, 1983, in front of the courthouse door of Shelby County, Alabama, within the legal hours of sale, it would offer for sale and sell at public outcry to the highest bidder, for cash, the real estate conveyed in said mortgage, and which is located in Shelby County, Alabama, and described as follows:

A part of the Southwest quarter of the Northeast quarter of Section 35, township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows: Begin at the Southeast corner of the SW-1/4 of the NE-1/4 of Section 35, Township 20 South, Range 3 West, Shelby County, Alabama; thence run West along the south line of said 1/4 -1/4 for a distance of 872.44 feet to a point on the East right of way line of an existing road; thence turn an angle to the right of 88 deg. 41 min. 52-1/2 sec. and run in a northerly direction along the East right of way line of said road for a distance of 382.20 feet; thence turn an angle to the right of 91 deg. 18 min. 07-1/2 sec. and run in an Easterly direction for a distance of 300 feet; thence turn an angle to the right of 88 deg. 41 min. 52-1/2 sec. and run in a southerly direction for 75.00 feet; thence turn an angle of the left of 88 deg. 41 min. 52-1/2 sec. and run in an Easterly direction for a distance of 497.10 feet to a point on the southwest right of way line of the Alabama Power Company right of way; thence turn an angle to the right of 65 deg. 08 min. 12-1/2 sec. and run in a southeasterly direction along the southwesterly right of way line of the Alabama Power Company right of way for a distance of 188.20 feet to the East line of said 1/4-1/4; thence turn an angle to the right of 23 deg. 31 min. 20 sec. and run in a southerly direction along the East line of said 1/4-1/4 for a distance of 136.40 feet to the point of beginning. Site contains 6.5 acres. A 20 foot easement is reserved along the southwest right of way line of the Alabama Power Company right of way and north of the Buck Creek outfall sewer and south of the north property line.

Together with the following described personal property:

- 2 large double sinks with drainboards
- 2 Inspectors tables (1) head and (2) lung and liver
- 1 Inspectors Head Flush Booth
- 1 Speedaire Air Compressor with 5 HP (3 Phase) Electric Motor-Model No. 1Z724A
- 1 Wall Exhaust Fan - 42" with 1 HP (3 Phase) Electric Motor.
- 1 Two Hog Scalders
- 1 Cincinnati Hog Dehairer
- 1 Trolley Cleaning Vat with Basket
- 3 Stainless Steel Lavatories with foot controls
- 2 One Ton Hoist with Electric Motors
- 1 Toledo Rail Scale
- 1 Toledo Shute Scale
- 1 Saye Carcass Splitter with 1-1/2 HP Electric Motor, Model No. PKR S/N 7601665-1
- 1 Stainless Steel Splitting Saw Sterilizer
- 3 8 foot Unarco Food Handling Tables: 1 breaking & 2 boning & cutting complete with special type plastic cutting surface
- 2 6 foot Unarco Food Handling Tables: Boning & cutting complete with special type plastic cutting surface
- 1 Toledo Meat Slicer with 1/4 HP Electric Motor and manual controls - Model No. 5402 S/N 27952
- 1 Biro Cuber with 1/2 HP Electric Motor - Model No. PRO S/N 411705D
- 1 Butcher Boy Meat Grinder with 5 HP (3 Phase) Electric Motor, Model No. A 52HF S/N 1958
- 1 Butcher Boy Meat Saw with 2 HP Electric Motor - Model No. B16-F S/N 6-15639
- 1 Weld Tron Packing Machine - Model No. 6441-5 S/N AN 57864
- 1 Weld Tron Package Sealing Machine - Model No. 7112-5 S/N HN15770
- 1 Toledo Weigh and Price Machine - Model No. 8300 SN 2010690-2
- 1 Holly Patty Machine - Model 500 (used)
- 1 Ham Pump with 1/3 HP Electric Motor
- 1 Stainless Steel Sausage Table
- 1 Hydraulic Life Butcher Boy Mixer with 2 HP (3 Phase) Electric Motor - Model No. 250 HF S/N 227
- 1 E-Z PAC automatic Sausage Stuffer - S/N 5213-S
- 1 Freeland Market Master One Cage Smokehouse
- 1 Berkel Automatic Bacon Slicer - Model No. 180-D
- 3 Meat cases: 1-8' (Hussman) and 1-12' (Hill) Fresh Meat Case and one-12' (Hill) Frozen Meat Case
- Refrigeration equipment includes circulating fans plus 9 compressors (5 with 7.5 HP Motors, 2 with 5 HP Motors, 1 with 3 HP Motor and one with 2.5 HP motor).

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This indenture witnesseth further that said notice was given by publication thereof once a week for three successive weeks and over immediately preceding the date of sale in The Shelby County Reporter, a newspaper published in Shelby County, Alabama, and pursuant to said notice, the said THE FEDERAL LAND BANK OF NEW ORLEANS, as Mortgagee, through F. Michael Haney, as Auctioneer, did, at said time and place, offer for sale and sell said real estate above described at public outcry to the highest bidder for cash, said sale being cried and conducted by said F. Michael Haney, as Auctioneer, as provided in said mortgage,

and at said sale the Party of the Second Part, THE FEDERAL LAND BANK OF NEW ORLEANS, did become the purchaser of said real estate at and for the sum of ONE HUNDRED FIFTY THOUSAND AND NO/100 (\$150,000.00) DOLLARS, it being the best, highest and last bidder for same.

This indenture further witnesseth that in and by said mortgage, it is provided that the mortgagee, or its assigns, might become the purchaser of said real estate at any sale made under the provisions of said mortgage.

NOW, THEREFORE, for and in consideration of the premises, and acting under and by authority of said mortgage, and for the purpose of carrying out the provisions thereof, the said Parties of the First Part, by and through said Auctioneer crying said sale, do hereby grant, bargain, sell and convey unto the said THE FEDERAL LAND BANK OF NEW ORLEANS, its successors and assigns, the real estate conveyed in said mortgage and sold at said sale, and which is hereinbefore particularly described.

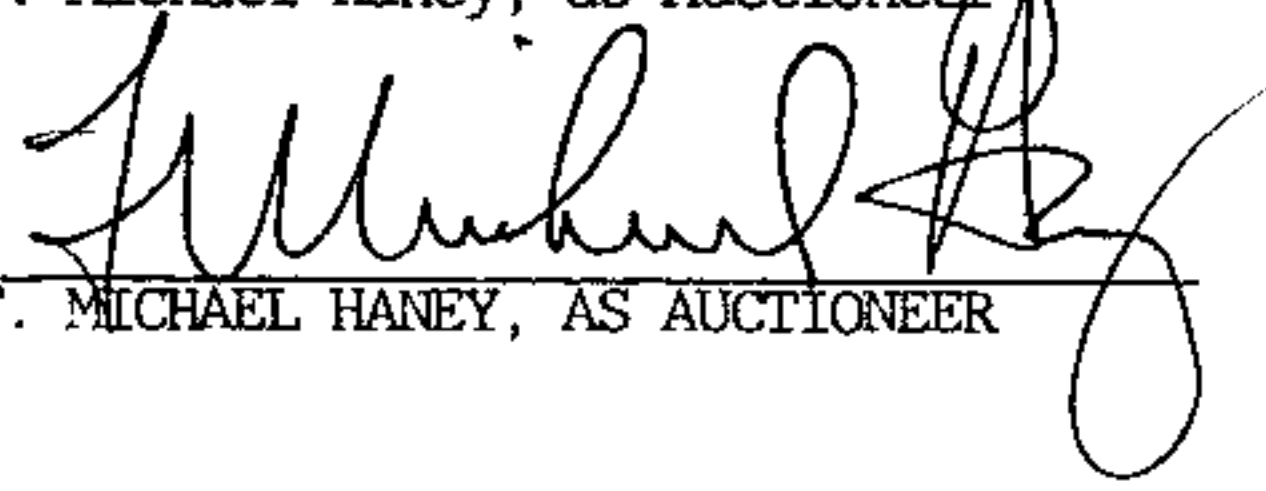
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD unto the said THE FEDERAL LAND BANK OF NEW ORLEANS, its successors and assigns, as fully and completely as the Parties of the First Part are authorized under the premises and by said mortgage to convey the same.

IN WITNESS WHEREOF, the said Parties of the First Part, by and through F. Michael Haney, as Auctioneer as aforesaid, do hereunto set their hands and seals on this the day and year hereinabove written.

BUTTERCUP FARMS, INC., a corporation,  
Mortgagor

By:   
F. Michael Haney, as Auctioneer

  
F. MICHAEL HANEY, AS AUCTIONEER

STATE OF ALABAMA    )  
                              )  
COUNTY OF ETOWAH    )

I, the undersigned, a Notary Public in and for said State and County, do hereby certify that F. Michael Haney by whom as Auctioneer the name of Buttercup Farms, Inc., a corporation, as Mortgagor, is signed to the foregoing

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conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and notarial seal this the 29th day of June, 1983.

( S E A L )

*Mary Ruth Garrett*  
Notary Public  
My commission expires 4-4-84

STATE OF ALA. SHELBY CO.  
FILED BY THIS  
CLERK OF COURTS  
*Foreclosure*  
1983 JUL -5 AM 8:43

*Rec. 6<sup>00</sup>*  
*Ind. 1<sup>00</sup>*  
*7<sup>00</sup>*

*Thomas A. Shandlen, Jr.*  
CLERK OF COURTS

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