## PARTIAL RELEASE

1.50\*+

1.00 +				
2.50 ×	THESE PRESENTS, The	t for and in con	sideration of	f the payment of
		Dolla	rs (\$1.0	)0
I and the second	rations to the unde	raigned, the Sout	hTrust Bank o	f Alabama, National
Association, formerly known	as Birmingham Trust	National Bank, do	es hereby rele	ase and discharge
from the lien and operation of	of that certain mortg	age executed to	it by DENTON	CONST., INC.
under date of Septemb	er 12, 1980		and record	led in the
Probate Office of Shelby	County,	Alabama ,	in Book 405,	Page 688
, the following	lowing described lot	or parcel of land t	o wit:	,
Lot 3, Block 4, accorded in Map County, Alabama.	ording to the Surve Book 7, Page 173, i	y of Plantation In the Probate Of	South, 1st Se fice of Shelb	ector,
	, however, that the			
operate to release or impai	r the lien or secu	fity of said mort	gage upon the	e property remain-
ing subject thereto.		.~		
IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has				
hereunto set its signature by	W. T. KEITH	its VICE PRES	SIDENT , w	ho is duly authorized
and has caused this instrument	to be executed this	30th	day of June	e.
19 83.  19 83.  19 83.  19 83.  19 10 10 -5 77  19 10 10 10 10 10 10 10 10 10 10 10 10 10	Rec. 150 Jud. 1.00 12: 05 3.50	SOUTHTRUST B NATIONAL ASSO BY:	OCIATION D/ With	BAMA,
IFFFFDCOM COMMTV)		TIG. VIOL TREST	DENI	
I, the undersigned, a Notary Public in and for said County, in said County, in Sai				
State, hereby certify that		c in and for said	d County, in	said County, in Sai
•		_		CE PRESIDENT
of SouthTrust Bank of Alaba				
foregoing instrument, and who is known to me, acknowledged before me on this day that being informed				
of the contents of the instrume	ent, he as such office	r and with full au	thority, execu	ted the same volun-
tarily for and as the act of said association.				
Given under my h	and and official se	eal, this 30th	h day	of June
19 83		Mande-	Lina	

SouthTrust Bank of Alabama, National Association This Instrument Was Prepared

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BY: W. T. Keith/sw (CLIFF BAGWELL)

ITS: Vice President

My Commission Expires March 20, 1984