

This instrument prepared by: William W. Brooke
1600 Bank for Savings Building
Birmingham, AL 35203-4098

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE OF MORTGAGE

THIS INDENTURE, made and entered into this 29th day of April, 1983, by and between 280 ASSOCIATES, LTD., a limited partnership organized under the laws of the State of Alabama, MORTGAGOR, and CLYDE ULMER, an individual, MORTGAGEE.

W I T N E S S E T H :

WHEREAS, on the 30th day of April, 1981, Mortgagor executed and delivered in favor of Mortgagee a certain Mortgage to secure the payment of the sum of Four Hundred Thousand Dollars (\$400,000.00), which Mortgage was, on the 30th day of April, 1981, duly recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mtg. Vol. 411, Page 919, and assigned by that certain Assignment of Mortgage recorded on the 21st day of May, 1981, in Book 40, Page 772 in the aforesaid office of the Judge of Probate, and;

WHEREAS, Mortgagor has requested Mortgagee to release from the lien and effect of said Mortgage the property hereinafter described;

NOW, THEREFORE, in consideration of the payment and reduction of the principal sum due under said Mortgage by the amount of Sixty Six Thousand Six Hundred and Sixty-Six and 66/100 Dollars (\$66,666.66) by the Mortgagor, the Mortgagee does hereby release from the lien and effect of said Mortgage that portion of said mortgaged premises situated in Shelby County, Alabama, and described in Exhibit A attached hereto.

FURTHERMORE, in consideration of such payment, the Mortgagee does hereby release, remise and forever quitclaim

Arthur C. Hartley
kovach
& associates
2700 HIGHWAY 280 SOUTH SUITE 9
BIRMINGHAM, ALABAMA 35223

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to Mortgagor, its successors and assigns, the above described premises, together with all tenements, hereditaments and appurtenances thereto, but it is expressly reserved and stipulated that the Mortgagee shall retain his lien on the remaining balance of the premises described in said Mortgage to secure the remaining principal sum unpaid, according to the terms and provisions of said Mortgage.

IN WITNESS WHEREOF, the Mortgagee has executed this instrument, all on the day and year first above written.

MORTGAGEE:

Clyde Ulmer
Clyde Ulmer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said county and said state, do hereby certify that Clyde Ulmer, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of April, 1983.

Susan S. Turner
Notary Public



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EXHIBIT "A"
TO
PARTIAL RELEASE OF MORTGAGE
BETWEEN
280 ASSOCIATES, LTD.
AND
CLYDE ULMER

A parcel of land situated in the N.W. $\frac{1}{4}$ of Section 36, Township 18 South, Range 2 West, being more particularly described as follows:

Commence at the N.W. corner of Section 36, Township 18 South, Range 2 West and run East along the North line of said section a distance of 907.31 feet to the point of beginning; thence $88^{\circ} 02' 30''$ to the right in a Southerly direction a distance of 145.14 feet to a point; thence $37^{\circ} 41'$ to the right in a Southwesterly direction a distance of 632.64 feet to a point on the Northeasterly right of way line of U. S. Highway #280; thence $90^{\circ} 00'$ to the left in a Southeasterly direction along the Northeasterly right of way line of U. S. Highway #280 a distance of 160.90 feet to a point; thence $94^{\circ} 34' 26''$ to the left in a Northeasterly direction a distance of 202.00 feet to the P.C. (point of curve) of a curve to the right having a radius of 1222.00 feet and a central angle of $4^{\circ} 34' 26''$; thence along the arc of said curve to the right a distance of 97.55 feet to the P.T. (point of tangent) of said curve; thence in the tangent to said curve in a Northeasterly direction a distance of 151.20 feet to the P.C. (point of curve) of a curve to the left having a radius of 287.33 feet and a central angle of $37^{\circ} 41'$; thence along the arc of said curve to the left a distance of 188.98 feet to the P.T. (point of tangent) of said curve; thence in the tangent to said curve in a Northerly direction a distance of 198.12 feet to a point on the North line of said Section 36; thence $88^{\circ} 02' 30''$ to the left in a Westerly direction along the North line of said Section 36 a distance of 60.04 feet to the point of beginning.

Contains 2.25 acres.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 JUL -1 AM 9:07

Thomas A. Slaughter, Jr.
JUDGE OF PROBATE

Rec 4.50
Ind 1.00

5.50

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