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		MAW #
STATE OF ALABAMA	<b>)</b>	
COUNTY OF	<b>`</b>	

## ASSIGNMENT OF MORTGAGE

hereby grant, bargain, sell, convey BANK, N. A. as Trustee (here	igned MOLTON, ALLEN & WILLIAMS, LTD., does, assign and deliver unto the AMSOUTH einafter called Trustee) under a certain
•	er 1, 1982, with Alabama Housing Finance
Authority, that certain mortgage exc	
	the undersigned, which mortgage is recorded
in the Office of the Judge of Probat	te of Shelby County, Alabama
in MTG Book 433 page 249	, together with the debt thereby
secured and the note therein descri	bed and all right, title and interest of
the undersigned in and to the land a	and property conveyed by said mortgage.
To have and to hold unto the T	rustee, its successors and assigns forever.
In witness whereof, the unders: executed in its name by its duly autonomy, 1983.	igned has caused this instrument to be thorized officer, on thisday of
	MOLTON, ALLEN & WILLIAMS, LTD.
ATTEST:	By: MOLTON, ALLEN & WILLIAMS CORPORATION GENERAL PARTNER

Bet'ty L. Hooper
Its Secretary

STATE OF ALABAMA

COUNTY OF

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Raymond H. Fraser, Jr., whose name as Vice President - Marketing of Molton, Allen & Williams Corporation, General Partner of Molton, Allen & Williams, Ltd., an Alabama Limited Partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Raymond H. Fraser, Jr

Mes: Vice President - Marketing

day of

MY COMMISSION EXPIRES JULY 29, 1988

Notary Public

Given under my hand and official seal this

THIS INSTRUMENT PREPARED BY:

MOLTON, ALLEN & WILLIAMS, LTD. 2008 3rd Avenue, North Birmingham, Alabama 1983 JUL -1 P.1 3: 19

Wild to FROBATE

Molton Allen & Williams

Portufulo , Scholl