RELEASE FROM LIEN OF MORTGAGE

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter described property from the lien of that mortgage from BESSIE BRANCH & LULA REDIC to Avco Financial Services of Alabama, Inc., dated the , 19 83, and recorded in day of JANUARY MAP at page 76; and for said consideration, receipt of Book 3 which is hereby acknowledged, the undersigned does hereby remise, release, quitclaim and convey unto BESSIE BRANCH & LULA REDIC , who claim to be the present owners of said property, all right, title and interest of the undersigned, acquired by virtue of the hereinabove recited mortgage, in and to the following described property lying and being in SHELBY County, Alabama, to-wit:

The NW% of lot 3, according to the map and plat of Merchant Meton Subdivision located in the Town of Aldmont, Alabama as shown according to the map of said Subdivision recorded at page 76, Map Book 3, Office of the Probate, Shelby County, Alabama, being part of same property conveyed by L.E. Shaw to Maggie Hill on 3-19-48 as shown at page 171, Deed Book 132 Office of the Probate Judge, Shelby County, Alabama.

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TO HAVE AND TO HOLD unto the said Bessie Branch & Lula Redic , their heirs and assigns.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by an officer thereunto duly authorized on this the 17thday of June 1983.

THIS INSTRUMENT PREPARED
EY: Lazarus Taylor III

300-No-18th Street

Bessemer, AL 35020

-AVCO FINANCIAL SERVICES OF ALABAMA, INC.

David Wall, its duly appointed Attorney-in-Fact, said power of attorney being recorded in MISC Book 40 at page 126, in the office of the Judge of Probate of SHELBY County, Alabama.

STATE OF ALABAMA

PACE

برز محراً

SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that David Wall whose name as attorney-in-fact of Avco Financial Services of Alabama, Inc., a corporation, is signed to this instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he as such attorney-in-fact and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 17th day of JUNE , 19 83.

P. O. BOX 633
300 NORTH 18TH STREET
BESSEMER, ALABAMA 35021

Notary Public AN CONNECTION EXPIRES JULY 22, 1987