WARRANTY DEED

STATE OF ALABAMA SHELBY COUNTY OF

SEND TAX NOTICE TO: Charles S. Webb #2 Todd Circle Alabaster, AL 35007

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ten and No/100--(\$10.00)--Dollars and other valuable considerations

to the undersigned grantor, THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES A NEW a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Charles S. Webb and wife, Gloria H. Webb

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the aurvivor of them in fee SHELBY simple, together with every contingent remainder and right of reversion, the following described real estate, situated in the County of and the State of Alabama, to-wit:

Lot 2, according to the Survey of Scottsdale, as recorded in Map Book 6, Page 101, in the Probate Office of Shelby County, Alabama.

Subject to building set back line, utility easements, and transmission line permit of record, and also, restrictive covenants and conditions appearing in Misc. Book 16, Page 429, Probate Records of Shelby County, Alabama.

Subject to easements and restrictions of record.

Sales price is exactly \$56,500.00 of which \$36,500.00 was paid from a mortgage loan closed simultaneously herewith.

1.00

AND the Grantor covenants and agrees to and with Grantees, that Grantor has not done or suffered to be done anything whereby the above described property is or may be in any manner encumbered or charged, and that the Grantor will WARRANT AND DEFEND the above described property against all persons lawfully claiming or to claim the same by, through or under the Grantor.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of

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this instrume:	ness whereof, The EQUITAR nt to be executed by	1-120erald	. <u>.</u> , , , it	UNITED STATES or ation, has called duly authorized president	
ATTEST:	Afice L. Byrne Assistant Secretary		LIFE ASSURANCE S	ociety of the united strate Name sewill re President	CATES
NEW Y	YORK COUNTY.			new York se names as VICC + SCSI HE UNITED STATES	con-
tents of the c	der my hand/this the Brons County County County	with full authority, executed	the same voluntarily for	and as the act of said corporation.	

FOR RECORDING ONLY

PORTERFIELD, SCHOLL, BAINBRIDGE

Notary Public

MIMS & HARPER, P.A.

#2 OFFICE PARK CIRCLE

POST OFFICE BOX 7688-A

BIRMINGHAM, ALABAMA 35253