

(Name) Earl D. Hendon, Attorney

(Address) 16 Office Park Circle #11, Birmingham, Alabama 35223

Form 1-1-8 Rev. 1-88

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred and no/100----- (\$100.00)----- DOLLARS and other valuable consideration,

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, ~~xxx~~ I, Augusta R. Parker,

(herein referred to as grantors) do grant, bargain, sell and convey unto Roy W. Gilbert and Judith L. Gilbert

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

The NE 1/4 of NE 1/4 of Section 28, Township 18 South, Range 1 West, and the SE 1/4 of SE 1/4 of Section 21, Township 18 South, Range 1 West, Shelby County, Alabama, LESS AND EXCEPT the Following described parcels of land: (1) Begin at the Northwest corner of said SE 1/4 of SE 1/4; thence 348.39 ft. south along the west line of said SE 1/4 of SE 1/4 to top of ridge; thence Northeasterly 410.1 ft., more or less to a point on the North line of said SE 1/4 of SE 1/4, said point being 211.93 ft. east of the point of beginning as measured along said North line; thence 211.93 feet westerly along the North line of said SE 1/4 of SE 1/4 to the Northwest corner of said SE 1/4 of SE 1/4 which is the point of beginning of the excepted area herein described. Excepted area contains 0.85 acres, more or less. (2) Part of the SE 1/4 of SE 1/4 of Section 21 and the NE 1/4 of NE 1/4 of Section 28, all in Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows: Beginning at the southeast corner of said NE 1/4 of NE 1/4 of Section 28, run in a northerly direction along the east line of said 1/4-1/4 section for a distance of 1322.75 ft., more or less, to the southeast corner of the SE 1/4 of SE 1/4 of said Section 21; thence turn an angle to the right of 0°35' and run in a northerly direction along the east line of said SE 1/4 of

(DESCRIPTION CONTINUED ON REVERSE SIDE)

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 30th day of June, 19 83.

WITNESS:

(Seal)  
(Seal)  
(Seal)

*Augusta R. Parker*  
AUGUSTA R. PARKER (Seal)  
(Seal)  
(Seal)

STATE OF ALABAMA

JEFFERSON

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Augusta R. Parker, an unmarried woman, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of June, A. D., 19 83

*Earl D. Hendon*

Notary Public.

SEND TAX NOTICE TO:

PO Box 2554

B'ham

Ala 35290

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of SE 1/4 for a distance of 97.91 ft.; thence turn an angle to the left of 79°23'10" and run in a northwesterly direction for a distance of 103.60 ft.; thence turn an angle to the right of 38°07'40" and run in a northwesterly direction for a distance of 308.71 ft.; thence turn an angle to the left of 101°09'05" and run in a southwesterly direction for a distance of 818.93 ft.; thence turn an angle to the left of 28°18'57" and run in a southwesterly direction for a distance of 1049.84 ft., more or less, to a point on the south line of said NE 1/4 of NE 1/4 of Section 28, Township 18 South, Range 1 West; thence turn an angle to the left of 100°02'43" and run in an easterly direction for a distance of 987.72 ft., more or less to the point of beginning, containing 28.38 acres, more or less. (3) Starting at the northwest corner of SE 1/4 of SE 1/4 of Section 21, Township 18 South, Range 1 West, go south along the western line of said 1/4-1/4 section for a distance of 348.39 ft. to the point of beginning; thence continue south along said westerly line of said 1/4-1/4 section for a distance of 335 ft., more or less to the point where said west line of said 1/4-1/4 section intersects with the county road; thence turn to the left and go northeasterly along and parallel with the western edge of said county road to the point where said western edge of said county road intersects with the north line of said 1/4-1/4 section; thence turn west and go along said north line of said 1/4-1/4 section to a point that is 211.93 ft. east of the northwest corner of said 1/4-1/4 section; then turn to the left and go in a southwesterly direction 410.1 ft. to the point of beginning, containing approximately one and one-half acres.

The above described parcel of land containing 50 acres, more or less.

Subject to easements and encumbrances of record, rights of way of public roads in and about said realty, and such other limitations as a survey would show.

The consideration for this deed has been paid in full by the mortgage securing the purchase price and same is filed simultaneously herewith.

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 DEED WAS FILED

1983 JUL -1 AM 9:03  
*See Mtg 433-162*

CLERK OF PROBATE

Rec 3.00  
 Ind 1.00  
 4.00

RETURN TO

TO

WARRANTY DEED  
 JOINTLY FOR LIFE WITH REMAINDER  
 TO SURVIVOR

THIS FORM FROM  
 LAWYERS TITLE INSURANCE CORP.  
 Title Insurance  
 BIRMINGHAM, ALA.

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