TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances:

that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

our

have hereunto set

23rd

we

hand and seal S

day of June - 1983.	
WITNESS: Part TAY I SO STATE OF ALL STATE OF	
Die 1.50 100 100 110 110 110 110 110 110 110 1	and m. Drantley no
Be	the S. Brantley
1303 JUL -1 MI II. 22	90
State of ALABAMA	· · · · · · · · · · · · · · · · · · ·
JEFFERSON COUNTY FACEA	
JEFFERSON COUNTY FRAGRATE	
I, Ralph Coleman, Jr. hereby certify that Paul Brantley, Jr. and wife Betty J. Bra	otary Public in and for said County, in said State, untley
whose name s are signed to the foregoing conveyance, and who are	known to me, acknowledged before
me on this day, that, being informed of the contents of the conveyance they on the day the same bears date.	executed the same voluntarily

day of June

Form 3091 (Rev'd 9-81)

Given under my hand and official seal this

IN WITNESS WHEREOF,

Kulma Jor Notary Public

23rd

, this