

Resale of Ernest J. Lewis

25

FEE SIMPLE DEED  
FROM CORPORATION #800834

\$11,000.00

This Indenture, Executed this 3rd day of February, A. D. 19 83, by

Mid-State Homes, Inc.

a corporation existing under the laws of Florida, and having its principal place  
of business at 1500 N. Dale Mabry, Tampa, Fl. 33607  
first party, to

Amos W. Cory, Jr., single

Whose postoffice address is

608 S. 40th St.  
Birmingham, Al. 35222

second party:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That the said first party, for and in consideration of the sum of \$ 10,000

TEN AND OTHER VALUABLE CONSIDERATIONS

in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, and convey unto the said party forever, the following described lot, piece or parcel of land, situate, lying and being in the County of Shelby State of Alabama, to wit:

Commencing at a point on the West side of Public Road at the intersection of said road and the line between the NE $\frac{1}{4}$  of SE $\frac{1}{4}$  and the NW $\frac{1}{4}$  of SE $\frac{1}{4}$ , Section 10, Township 20, Range 3 West 9.70 chains south from the corner of said forties at iron post; thence North 40° 30' West 150 feet; thence Northeasterly parallel with the Northwest side of said road 60 feet; thence Southeasterly parallel with the Southwest side of said lot 150 feet to the Northwest side of said road; thence along the West side of road 60 feet to the point of beginning, in Section 10, Township 20, Range 3 West.

Less and except any road right of ways of record. Grantor does not assume any liability for unpaid taxes. This deed is subject to that certain Mortgage from the Grantee herein to the Grantor herein dated the 3rd day of February, 1983.

To Have and to Hold the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity.

TO HAVE AND TO HOLD the same unto the said party Y of the second party his heirs and assigns, to their proper use, benefits and behoof forever.

In Witness Whereof the said first party has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers therunto duly authorized, the day and year first above written.

(CORPORATE SEAL)

ATTEST:

Becky L. Mook

Secretary

Mid-State Homes, Inc.

Signed, sealed and delivered in the presence of:

Jammy L. Helms  
Cary L. Hill

By

H. R. Clarkson

Vice- President

ALABAMA ACKNOWLEDGMENT THIS INSTRUMENT PREPARED BY  
Thomas E. Portsmouth, Attorney  
P. O. Box 22601  
Tampa, Florida 33622

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

I, Bonnie Doyme, a Notary Public, within  
and for said County in said State, hereby certify that H. R. Clarkson,  
whose name as Vice-President and Becky L. Mook,  
whose name as Secretary of Mid-State Homes, INC.,  
a corporation, are signed to the foregoing conveyance and who are known to me,  
acknowledged before me on this day that, being informed of the contents of the  
conveyance, they as such officers and with full authority, executed same  
voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 3rd day of February,  
19 83.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
1983 JUL -1 AM 10:24  
Notary Public

*Bonnie Doyme*

(SEAL)

My Commission Expires:

Notary Public State of Florida at Large.  
My Commission Expires Nov. 4, 1985.

*Paid* TAX 11.00  
*Res* 3.00  
*Ins* 1.00  
15.00

*Debbie Haley*  
JIM WALTER HOMES, INC.  
P.O. BOX 22601  
TAMPA, FLORIDA 33622