

THIS INSTRUMENT PREPARED BY DALE N. RICHEY, STATE DIRECTOR, FARMERS HOME
ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, ROOM 717,
ARONOV BUILDING, 474 SOUTH COURT STREET, MONTGOMERY, AL 36104

1485

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT the United States of America, for and in consideration of the
sum of Twenty-Four Thousand Five Hundred and No/100 Dollars,
(\$24,500.00), the receipt whereof is hereby acknowledged, does hereby
remit, release, quitclaim and convey unto Ailene F. Seale, her heirs
and assigns, all its rights, title, claim, interest, equity and estate
in and to the following described lands lying in the County of Shelby,
State of Alabama, to-wit:

Commence at the NW corner of Section 25, Township 21 South, Range 1
West, thence run south along the West line of said Section 25 a
distance of 1573.22 feet; thence turn an angle of 103 deg. 26' 48"
to the left and run a distance of 576.78 feet; thence turn an angle
of 15 deg. 09' 33" to the left and run a distance of 834.70 feet to
a point on the North R/W of Ala. State Hwy. No. 25 and the SE
corner of the Columbiana Elementary School; thence turn an angle of
5 deg. 16' to the left and run a distance of 63.21 feet; thence
turn an angle of 2 deg. 12' to the left and run a distance of 80.44
feet to the point of beginning; thence continue in the same
direction along said R/W a distance of 23.09 feet; thence turn an
angle of 2 deg. 44' to the left and continue along said R/W a
distance of 27.85 feet; thence turn an angle of 85 deg. 29' 40" to
the left and run a distance of 131.75 feet; thence turn an angle of
92 deg. 15' 20" to the left and run a distance of 57.27 feet;
thence turn an angle of 90 deg. 30' 16" to the left and run a
distance of 132.56 feet to the point of beginning. Situated in the
N1/2 of NW1/4 of Section 25, Township 21 South, Range 1 West,
Shelby County, Alabama.

Together with the perpetual easement and right of way for ingress
and egress over and along the existing driveway leading from
Alabama Highway No. 25 in a Northerly and Northeasterly direction
to the residence on the above described property, as said road is
now located.

Subject to utility easements and road rights of way of record.
Subject to permit to Alabama Power Co. recorded in Probate Office
of Shelby County, Alabama in Deed Book 169, page 321.
Subject to permit to South Central Bell Tel. Co. recorded in said
Probate Office in Deed Book 287, page 261.
Subject to the rights of others in and to the use of the easement
referred to above.

SUBJECT TO: Redemption Rights in accordance with Section 6-5-230,
Code of Alabama, which redemption rights expire on February 24,
1984.

Subject, however, to all easements and rights-of-way upon, across
or through the above-described lands as heretofore have been granted by
the United States of America or its predecessors in title.

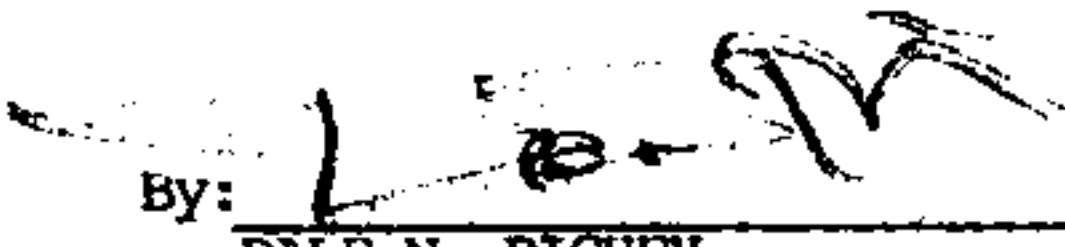
TO HAVE AND TO HOLD the same unto the said grantee, and to her
heirs and assigns, in fee simple, forever.

Harrison (Sini)

BOOK 348 PAGE 189

IN TESTIMONY WHEREOF, the United States of America has caused these presents to be executed this 27th day of June, 1983, pursuant to the authority contained in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

By: 

DALE N. RICHEY

State Director

Farmers Home Administration

United States Department of Agriculture

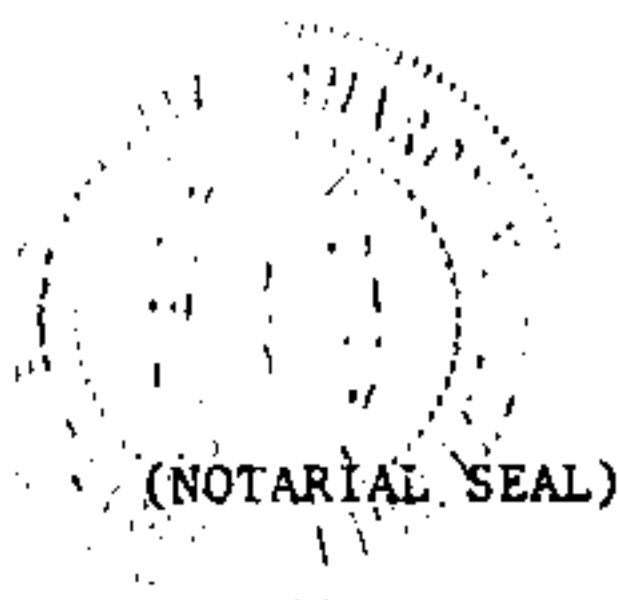
BOOK 348 PAGE 190

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)

ACKNOWLEDGMENT

I, SHARON H. ALEXANDER, a Notary Public in and for said County in said State, hereby certify that DALE N. RICHEY, whose name as State Director of the Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, HE, in HIS capacity as State Director of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 27th day of JUNE, 1983.



Sharon H. Alexander
Notary Public
State of Alabama at Large

My Commission Expires:

12-10-84

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 JUN 30 PM 1:38

Thomas A. Shanderson
JUDGE OF PROBATE

Dead Tax 24.50
Rec 4.50
Ind 1.00
30.00