

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Citicorp Person-to-Person
Financial Center, Inc., acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by James W. Rutledge and wife, Edna
B. Rutledge Shelby
which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in
Book No. 422, Page No. 411, (and assigned to
in Book No. , Page .) and the undersigned does further hereby release
and satisfy said mortgage.

51 PAGE 623

BOOK

In Witness Whereof, the undersigned, Citicorp Person-to-Person Financial Center, Inc.
has caused these presents to be executed this 30th day of June, 19 83.
Citicorp Person-to-Person Financial Center, Inc.

Rec. 150
Inf 100
250
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
NOTICE WAS FILED
1983 JUL 18 AM 10:17

Fred Kjar
Fred Kjar, Senior Area Manager
P. O. Box 36907
Birmingham, Al. 35236

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that
 whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this day of , 19 .

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that
Fred Kjar whose name as Senior Area Manager of
Citicorp Person-to-Person
Financial Center, Inc. a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 30th day of June, 19 83.

Carla
Notary Public
5/3/85