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RELEASE

STATE OF ALABAMA
COUNTY OF WALKER

	OW ALL MEN BY THESE PRESENTS, Tha	t whereas	Martin M. Muller, a si	ingle
ma	<u>n</u>	_hereinafter	called the Mortgagor, executed	d a certair
	he undersigned First Federal Savin gs & L o			
day ofJ	uly 19 76, which said mo	ortgage is red	corded in Mort. Record373	
at page1	68 in the office of the Judge of Probate	of Shel	by County, Alak	bama.
NOV	V. THEREFORE, the undersigned First F isideration of one dollar and other good :	Federal Savir	ngs & Loan Association of Ja	sper Ala
	es hereby release, remise and quitclaim un		. · ·	
all the right,	, title and interest acquired under said m	nortgage in s	and to that part of the premises	conveyed
therein, and	described as follows, to-wit:			
	Lot four of the Martin M. Muller recorded in the subdivision book			
		•• .		
	STATE OF ALAS OF	19 4 03.	-	
	· · · · · · · · · · · · · · · · · · ·			
	1383 JUN 29 AM		Dae 1.50	
	SAVE AND TO HOLD the some units the sec	minim gr	Jud 1.00	
TO F	BOTGE OF PROMINE SAME unto the same	BATE iid Mortgagor	and to his heirs and accions	forever
	RELEASE shall not in any way impair			
remainder of	the premises conveyed in said premises an	d not hereby	released as security for that p	art of the
mortgage ind	ebtedness remaining unpaid.			
_	ITNESS WHEREOF, we have hereunto set one	out hand s an	d seals, this the28th	day of
	,	ਵਾਲਵਾ ਵਰ	DERAL SAVINGS & LOAN AS	en.
ATTEST:		,	111	214 ·
\mathcal{L}	· na Al	By <u>elu</u> Asst.	Vice Provident	
1 1 /00	COORT AND THE COORT OF THE COOR	11000	President	
	e President			
COUNTY OF V	VALKER			
I,	the undersigned authority	, a Notar	y Public in and for said County	, in said
State, hereby c	ertify that Mary Jo Gunter, Assi:	stant Vice	e President,	
ind <u>Edwa</u>	rd A. Davidson, Assistant Vice	President		
vhose names,	respectively, are signed to the foregoing of	conveyance.	and who are known to me ackno	owledged
efore me on t	his day, that being informed of the content	s of the con-	veyance, they as such officers	and with
	executed the same voluntarily for and as the	ne act of said	corporation.	
Given	under my hand, this the 28th day of		n^{19}	
		and	Whats	
		/)	NOTARY PUBLIC	

My Commission Expires December 16, 1985.