

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA
COUNTY OF Jefferson

For value received, the undersigned hereby transfers, assigns and conveys unto Colonial Financial Service, Inc., all their right, title, interest, powers and options in, to and under that certain mortgage dated March 14, 19 83, from Donald E. Mayerhofer and Carolyn P. to Sun Homes, Inc.
recorded in Real Volume 432, page 734, on June 23, 19 83, in the Probate Office of Shelby County, Alabama, as well as to the land described therein and the indebtedness secured thereby.

In witness whereof the undersigned Has hereunto set his hand and seal, this 28th day of June, 19 83

Signed, sealed and delivered in the presence of

(Witness) _____

(Witness) _____

Amy Williams
President
(Seal)
(Seal)

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BOOK

CORPORATE ACKNOWLEDGMENT

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Sonny Williams, whose name as President of Sun Homes, Inc.

a corporation, is signed to the foregoing Transfer and Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Transfer and Assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal of office this 28th day of June, 19 83

J. C. Ely & Dale
Notary Public
My Commission Expires: 9-26-84
(Affix Notarial Seal)

INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA
COUNTY OF _____

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that _____, whose name is signed to the foregoing Transfer and Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Transfer and Assignment, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this _____ day of _____, 19 _____

Notary Public
My Commission Expires: _____
(Affix Notarial Seal)

STATE OF ALA. SHELBY CO.

1983 JUN 29 AM 8 16

Thomas A. Thompson
JUDGE OF PROBATE

Recd 1.50
Jud 1.00
2.50

Kimbell Land Title Co., Inc.
P.O. Box 26444 B'ham AL 35226