174
ڌ'،
\ddot{a}

STATE OF ALABAMA)	
)	
COUNTY OF)	

ASSIGNMENT OF MORTGAGE

For value received, the undersigned MOLTON, ALLEN & WILLIAMS, LTD., does hereby grant, bargain, sell, convey, assign and deliver unto the AMSOUTH as Trustee (hereinafter called Trustee) under a certain BANK, N. A. Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance, Authority, what certain mortgage executed by Ernst H. Mucksch & witch Elizabeth J. Murksch to the undersigned, which mortgage is recorded Sheldy County, Alabama in the Office of the Judge of Probate of , together with the debt thereby in MTG Book H32 page 992 secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 2077 day of June, 1983.

Betty'L. Hooper Its Secretary

MOLTON, ALLEN & WILLIAMS, LTD. By: MOLITON, ALLEN & WILLIAMS CORPORATION

MAW #

GENERAL PARTNER

Its: Vice Fresident - Marketin

STATE OF ALABAMA COUNTY OF

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Raymond H. Fraser, Jr., whose name as Vice President - Marketing of Molton, Allen & Williams Corporation, General Partner of Molton, Allen & Williams, Ltd., an Alabama Limited Partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 1983.

_day of

Notary Public

THIS INSTRUMENT PREPARED BY:

1983 JUN 29 AM 10: 50

MOLTON, ALLEN & WILLIAMS, LTD.

Avenue. North

JUGGE (F PROBATE

COMMISSION EXPIRES JOLY 29, 1986