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CERTIFICATE OF JUDGMENT.	(Form	ı 2140-3)	Pri	inted and for Sal	e by Roberts & S	on, Birminghan
THE STATE OF AL	· · · · · · · · · · · · · · · · · · ·	}	District	DV		
She1by	County)	CHIEROS COUR	т, <u>6/6/</u>	TEF	LM, 19 <u>83</u>
ı, Kyle Lansford				, Clerk of the	KCourt fo	or said Count
and State, hereby certify that on the	e <u>6th</u>	day of _	June	D	istrict	. 1983
Shelby State Bank a/k	/a Shelb	y Bank			, Plair	rtiff
recovered of Melvin D. Pik	e a/k/a	Melvin	Pike		, Defe	ndant
in the Exercit Court of said County				personal prop	erty	
for the sum ofTwo Thousa	nd Thirt	y-Nine	and 79/100	(\$2,039	.79)	Dollar
and the further sum of Thirty-	Two and	n0/100				Dollar
costs of suit, and that John V	. Lee					
is Plaintiff's Attorney of record.		0				
Given under my hand, this 20	1 1/1 day o	ıı	1124			,19 £ 2'
		· ·	Tryle La	restord	, 	, Cleri
I hereby further certify that said			1 1	0		
was on the day of	•				19,	transferred t
		, a	s sho wn by record in	my office.	Carrior.	
te, Permutt, Friend, Friedman, Hel	d & Amalticator			•	37.5-	, Clerl
2 Arlington Avenue, South 5. Box 55727	- « whomas	7, 2-94	1583	JUN 29 AN	9:43 C	02.1(00
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