

THIS INSTRUMENT PREPARED BY: (NAME) Fran Seale, Real Estate Department
Central Bank of the South
(ADDRESS) P.O. Box 10566, MC 200-A
Birmingham, Alabama 35296

STATE OF ALABAMA)
COUNTY OF Jefferson)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by Altadena Manor, Ltd., an Alabama
Limited Partnership on August 7, 1980,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Real Book No. 405, Page No. 770
and Corrective Mortgage recorded in Real 408, Page 322, in the Probate Office of Shelby
(and assigned to _____ in _____ Book No. _____ County, Alabama.

Page No. _____), the following described property and none other:
Lots A, B, C and D, Block 19, according to the survey of Riverwood, Fourth Sector,
as recorded in Map Book 8, Page 88, in the Probate Office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 28th day of June, 1983.

Rec'd 1.50
Ind 1.00
2.50
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
1983 JUN 29 AM 11:56
JUDGE OF PROBATE

Central Bank of the South
By David W. Farr
Its: Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
David W. Farr whose name as Vice President of
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 28th day of June, 1983

FRANCES D. SEALE
Notary Public MY COMMISSION EXPIRES MAY 23, 1987
CENTRAL BANK OF THE SOUTH
P. O. BOX 10566, MC 200 A
BIRMINGHAM, ALABAMA 35296

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